SCRIP ORDER for St. Paul's Lutheran School - Bangor

| Scrip Coordinator - Janel Lochen $386-4243$ |
| :--- |
| DATE: |
| NAME: |
| ADDRESS: |
| PHONE: |
| E-MAIL ADDRESS: |
|  |

Scrip contact info: (608) 486-2641 (school)

| Check box ONLY if you want the gift card(s) sent home with your child. |  |
| :---: | :---: |
| CREDIT DESIGNATION - TUITION |  |
| STUDENT NAME: |  |
| PARENT NAME: |  |
| CURRENT GRADE: |  |
| OR CREDIT DESIGNATION: | Check a box below Only if you did not |
| General Fee Assistance Fund $\quad \square$ |  |
| New School Fund $\square$ |  |
| Other Fund |  |


| MERCHANTS | $\begin{gathered} \hline \% \text { of } \\ \text { Rebate } \end{gathered}$ | Card Amount | $\begin{gathered} \text { How } \\ \text { Many? } \end{gathered}$ | \$ Amount Ordered |
| :---: | :---: | :---: | :---: | :---: |
| STORES |  |  |  |  |
| Amazon.com | 3\% | \$ 25 |  |  |
|  |  | \$100 |  |  |
| Barnes \& Noble | 9\% | \$ 10 |  |  |
|  |  | \$ 25 |  |  |
| Bath \& Body Works * | 13\% | \$ 10 |  |  |
|  |  | \$ 25 |  |  |
| Best Buy | 4\% | \$ 25 |  |  |
| Dick's Sporting Goods * | 8\% | \$25 |  |  |
| Gander Mountain * | 8\% | \$ 25 |  |  |
| Home Depot | 4\% | \$ 25 |  |  |
|  |  | \$ 100 |  |  |
| iTunes * | 5\% | \$15 |  |  |
|  |  | \$25 |  |  |
| JC Penney | 5\% | \$ 25 |  |  |
|  |  | \$ 100 |  |  |
| Kohl's | 4\% | \$ 25 |  |  |
|  |  | \$ 100 |  |  |
| Menards | 3\% | \$ 25 |  |  |
|  |  | \$ 100 |  |  |
| Old Navy | 14\% | \$ 25 |  |  |
| Target | 2.5\% | \$ 25 |  |  |
| T.J. Maxx | 7\% | \$ 25 |  |  |
| Wal Mart/Sam's Club | 2.5\% | \$ 25 |  |  |
|  |  | \$50 |  |  |
|  |  | \$100 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| GAS STATIONS |  |  |  |  |
| Kwik Trip | 5\% | \$10 |  |  |
|  |  | \$ 25 |  |  |
|  |  | \$ 50 |  |  |
|  |  | \$ 100 |  |  |
|  |  |  |  |  |

You will be contacted when you can pick up the gift cards from the school office or special arrrangments will be made for delivery.

Order forms are due by the 15th of every month (for cards that are not kept on hand).


