

11/22/2020



St. Paul's Ev. Lutheran Church

Wisconsin Evangelical Lutheran Synod

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CHRIST THE KING SUNDAY **The Last Sunday of the Christian Church Year**

[M]: We worship God the Father who sent his Son, Jesus Christ, to be our King and Savior by the working of God the Holy Spirit who creates and sustains us in faith in this Triune God!

[C]: Amen.

OPENING HYMN: # 85

"O God from God, O Light from Light"

EPIPHANY

85 O God from God, O Light from Light



1 O God from God, O Light from Light, O Prince of
2 Deep in the proph-ets' sa-cred page, Grand in the
3 That life of truth, those deeds of love, That death of
4 Sing to the Lord a might-y song; Sing to his



Peace and King of kings, To you in heav-en's
po-ets' wing-ed word, Slow-ly, in type, from
pain mid hate and scorn—These all are past, and
name, his glo-ries tell! Sing, heav'n-ly hosts, your



glo-ry bright The song of praise for-ev-er rings.
age to age The na-tions saw their com-ing Lord;
now a-bove He reigns, our King once crowned with thorn.
praise pro-long, And all on earth, your an-them swell!



To him who sits up - on the throne, The Lamb once
Till through the deep Ju - de - an night Rang out the
Lift up your heads, O might - y gates! So sang the
Wor - thy the Lamb for sin - ners slain! For - ev - er



slain but raised a - gain, Be all the glo - ry
song, "Good will to men!" Sung by heav'n's hosts in
an - gel hosts a - gain. Lift up your heads— your
let the song as - cend! Wor - thy the Lamb en -



he has won, All thanks and praise! A - men, A - men.
splen - dor bright, Re - ech - oed now, "Good will!" A - men.
King a - waits. We lift them up, A - men, A - men.
throned to reign; Glo - ry and pow'r! A - men, A - men.

Text: John Julian, 1839–1913, abr., alt.

Tune: O GROSSER GOTT (LM D) *Johann Störls . . . Schlag-Gesang-Und Noten-Buch*, Stuttgart, 1744.

CONFESSION OF SINS


[M]: Our God invites us to come into his presence and to worship him as our King. He brought us into his kingdom by the working of the Holy Spirit through the gospel of Jesus Christ. He rules our hearts and minds so that “the kingdom of God is within you” (Lk 17:21). He also protects us from all harm and evil as our Shepherd-King. In spite of God’s goodness to us, we have rebelled against him and his leadership over us. Therefore, let us confess our sins together.

[C]: Dear Father in heaven, I have sinned against you by resisting your guidance in my heart and mind. Even though I know better, I have chosen to follow the lead of sin and selfishness. You have every right to throw me out of your kingdom and to bring about my ruin. I plead for your mercy. I ask you to forgive my sins and protect me from all evil for the sake of Jesus, my Savior and King.


[M]: Our Father in heaven has placed Jesus Christ at his right hand in heaven to assure you that your prayers are heard and that your sins are all forgiven. You are safe within the kingdom of God through faith in Jesus. He lived and died and rose again for your salvation. Therefore, I forgive you all your sins in the name of the Father, and of the Son, (✠) and of the Holy Spirit. Amen.

[M]: In the peace of forgiveness, let us praise the LORD:

239 Glory Be to God the Father




1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless-ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.
Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

[M]: Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

[C]: Amen.

THE WORD

THE OLD TESTAMENT LESSON: Ezekiel 34:11-16, 23-24

God promises to send his people a Good Shepherd who will act on behalf of his sheep! Jesus is the fulfillment of this promise!

¹¹For this is what the Lord God says. Here I am. I myself will seek the welfare of my flock and carefully search for them. ¹²As a shepherd searches for his flock when his sheep that were with him have been scattered, so I will search for my flock and rescue them from all the places where they were scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries and bring them to their own soil. I will shepherd them on the mountains of Israel, in the valleys, and in all the settlements of the land. ¹⁴I will lead them into good pasture, and their grazing land will be on the high mountains of Israel. There they will lie down in good grazing land, and they will pasture on rich pasture on the mountains of Israel. ¹⁵I myself will shepherd my flock. I myself will let them lie down, declares the Lord God. ¹⁶I will seek the lost. I will bring back the strays. I will bind up the injured. I will strengthen the weak. I will destroy the fat and the strong, and I will shepherd them with justice. ²³Then I will raise up over them one shepherd, and he will tend them. My servant David will tend them, and he will be their shepherd. ²⁴I, the Lord, will be their God, and my servant David will be the prince among them. I, the Lord, have spoken.

Refrain

Let the peo - ple praise you, O God.

Let all the peo - ple praise you.

Psalm tone

Clap your hands, all you nations;
shout to God with cries of joy.

How awesome is the Lord Most High,
the great King over all the earth!

God reigns over the nations;
God is seated on his holy throne.

God has ascended amid shouts of joy,
the Lord amid the sounding of trumpets.

Sing praises to God, sing praises;
sing praises to our King, sing praises.

For God is the King of all the earth;
sing to him a psalm of praise.

Glory be to the Father and to the Son
and to the Holy Spirit,

as it was in the beginning,
is now, and will be forever. Amen.

Refrain

What a King! He came to sacrifice himself for his people to establish his kingdom and to open her gates to all who believe!

²⁷ Then the governor's soldiers took Jesus into the Praetorium and gathered the whole cohort of soldiers around him. ²⁸ They stripped him and put a scarlet robe on him. ²⁹ They twisted together a crown of thorns and put it on his head. They put a staff in his right hand, knelt in front of him, and mocked him by saying, "Hail, King of the Jews!" ³⁰ They spit on him, took the staff, and hit him repeatedly on his head. ³¹ After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

REDEEMER

341 Crown Him with Many Crowns



1 Crown him with man - y crowns, The Lamb up - on his
2 Crown him the Lord of love— Be - hold his hands and
3 Crown him the Lord of life, Who tri - umphed o’er the
4 Crown him the Lord of heav’n, En - throned in worlds a -



throne; Hark how the heav’n - ly an - them drowns All
side, Rich wounds, yet vis - i - ble a - bove, In
grave And rose vic - to - rious in the strife For
bove; Crown him the King to whom is giv’n The



mu - sic but its own. A - wake, my soul, and
beau - ty glo - ri - fied. No an - gel in the
those he came to save. His glo - ries now we
won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him
sky Can ful - ly bear that sight, But down - ward
sing Who died and rose on high, Who died e -
crowns As thrones be - fore him fall; Crown him, ye



as thy match-less King Through all e - ter - ni - ty.
bends his won-d’ring eye At mys - ter - ies so bright.
ter - nal life to bring And lives that death may die.
kings, with man - y crowns For he is King of all.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For since death came by a man, the resurrection of the dead also is going to come by a man. ²² For as in Adam they all die, so also in Christ they all will be made alive. ²³ But each in his own order: Christ as the firstfruits and then Christ’s people, at his coming. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has done away with every other ruler and every other authority and power. ²⁵ For he must reign “until he has put all his enemies under his feet.” ²⁶ Death is the last enemy to be done away with. ²⁷ Certainly, “he has put all things in subjection under his feet.” Now when it says that all things have been put in subjection, obviously that does not include the one who subjected all things to him. ²⁸ But when all things have been subjected to him, then the Son himself will also be subjected to the one who subjected all things to him, in order that God may be all in all.

THE APOSTLE’S CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING

THE PRAYER FOR CHRIST THE KING SUNDAY

[M]: To him who sits on the throne and to the Lamb be praise and honor and glory and power for ever and ever!

[C]: **Let us rejoice and be glad and give him glory.**

[M]: You are worthy, O Christ our King, to receive honor and glory and praise, for you created all things and by your will they were created and have their being.

[C]: **Alleluia! For our Lord God Almighty reigns!**

[M]: You are worthy, O Christ our King, to receive honor and glory and praise because you were slain, and with your blood you purchased us for God. From every tribe and language and people and nation, you have called us into your kingdom and have made us priests to serve you, our God and Father.

[C]: **Help us live as royal priests.**

[M]: We give thanks to you, O Christ our Shepherd-King, because you have searched for us and found us. Lead us to the green pastures and quiet waters of your saving love, so that we may enjoy peace and comfort for our souls.

[C]: **Heal our hearts when they are broken with sin and guilt. Strengthen us when we are weak.**

[M]: We give thanks to you, Lord God Almighty, because you have taken your great power and have begun to reign. Come with your mighty power to break and defeat every evil plan and purpose of the devil, of the ungodly influences and ideas of the world, and of our own sinful nature. Use your power to calm the unrest among nations so that your kingdom may spread and grow.

[C]: **Strengthen our confidence in knowing that your kingdom will never be destroyed.**

[M]: O Christ our King, you have supremacy over all. You will judge the world in righteousness and the peoples with equity. You have destroyed death and brought

life and immortality to light through the gospel. Reign in our hearts that we may serve you more faithfully and speak more boldly to others of your saving love.

[C]: **Praise be to the Lord God, who alone does marvelous deeds. May the whole earth be filled with his glory.**

Special prayers and intercessions may follow.

[M]: Hear us, Lord, as we bring you our private petitions.

Silent Prayer

[M]: Look, he is coming with the clouds, and every eye will see him, even those who pierced him. The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever, King of kings and Lord of lords.

[C]: **The Lord God Almighty reigns! Let us rejoice and be glad and give him glory! Amen.**

LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE BENEDICTION

[M]: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✚) give you peace.

[C]: Amen.

THE CLOSING HYMN: # 369

“Beautiful Savior”

REDEEMER

369 Beautiful Savior

Musical notation for the hymn "Beautiful Savior" in G major (one sharp), 4/4 time. The melody is written on a single staff. The lyrics are provided below the notes.

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, Fair are the wood - lands,
3 Fair is the sun - shine, Fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
Robed in flow'rs of bloom - ing spring;
Bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, Tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er;
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, Praise, ad - o - ra - tion

Light of my soul, my Joy, my Crown.
He makes our sor - r'wing spir - it sing.
Than all the an - gels in the sky.
Now and for - ev - er - more be thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904.
Tune: SCHÖNSTER HERR JESU (557 558) Silesian folk tune, 19th century, alt.

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Announcements

This Week:

Sunday: 11/22	Worship 8 and 10 am Bible Study - 9:15-9:40 - Ephesians Sunday School 9:00-9:40 at School
Monday: 11/23	6:30 pm Pastoral Call Meeting
Tuesday: 11/24	7 pm - Bible Class - Habakkuk
Wed: 11/25	9 am - Bible Class - Habakkuk 3:30 pm - Public School Confirmation 7 pm - Deer Hunter's Communion Service
Thursday: 11/26	9 am -Thanksgiving Day Worship Service
Sunday: 11/29	Worship 8 and 10 am Bible Study - 9:15-9:40 Sunday School 9:00-9:40 at School

In Memory of Rev. Arden and Ora Stuebs, \$1,000 has been given to the Parsonage Repair Fund by Michael and Mary Paggi.

Live Nativity - All Congregation Night - November 27, 5 - 10 pm NEED of 1 Mary, 1 Joseph, 4 Shepherds, 2 Tax Collectors, 4 Jewish Citizens, 6 Roman Soldiers, 1 Traylor Manager, 1 Dressing Attendant. Please encourage everyone you know who might be interested to sign up. Sign-up link: <http://www.slyreply.com/app/sheets/fag42thkjag1/>

Sunday School start time changes. Sunday School classes will start at **9 am** instead of 9:10 to allow more time for instruction. Thank you to the parents for helping to get the children to the school a bit earlier.

St. Paul's Scrip Program - <https://www.stpaulsbangor.com/scrip-program/>

SCRIP refers to gift certificates or gift cards (great for holiday gift giving). St. Paul's is able to purchase gift cards from hundreds of retailers nationwide at a discount, which you can buy

at face value. The difference is our school's profit. By purchasing these gift cards before you shop for your everyday items – like groceries, gas, restaurants – we raise money, without you having to spend a penny extra. Also available on the "Raise Right" mobile app are e-gift cards that can be used instantly via your mobile phone. **Questions:** Contact Janel Lochen at 608-386-4243. **Deadline for December Scrip orders is December 10.**

COVID-19: With the increased concern about the rapid spread of the virus in our area, please be respectful and cautious around one another. Do what you can to avoid contracting or spreading the virus. May God graciously keep us all safe and healthy!

Upcoming Worship Services:

November 22 - Christ the King Sunday is the last Sunday of the church year and is a reminder that our Savior reigns forever!

November 25/26 - National Day of Thanksgiving (communion service on the 25th)

November 29 - 1st Sunday in the New Christian Church year - Advent!

Christmas Eve services will be announced

Christmas Day worship is at 9:00 am

New Year's Eve worship w/communion is at 7:00 pm

Virtual Children's Christmas Eve Service

Due to COVID restrictions and concerns for our children, our Christmas Eve service will look differently than in years past. The day school children will record their Christmas messages to the congregation earlier in the month and these recordings will be shown in the Christmas Eve worship services. The theme for the Christmas Eve worship service will be: "A Changeless Christmas in a Changing World."

Offering Summary (includes online and memorials to Gen Fund)

Weekly Budget: \$9,948.43	Budget to Date: \$447,679.35
Received 11/15/20: \$10,346.41	Rec'd to Date: \$385,680.57

Attendance - 11/15/2020

8:00 am: 76 10:00 am: 57 Total: 133