

The Baptism of our Lord



January 17, 2021

St. Paul's Ev. Lutheran Church

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Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word.

☞ Prayer before worship

Gracious Lord, you led the Magi to see Jesus. Gracious Lord, you have led us to see Jesus, too! Enable me to find peace and joy as you reveal to me again that I am your own dear child. Lord Jesus, open my ears to hear your Word and my mouth to praise your holy Name. Amen.

THE SEASON OF EPIPHANY

“Epiphany” is a word that means to “reveal, show.” We rejoice to see Jesus reveal himself as the Son of God and Son of Man, the Savior of the world.

Let's get to know Jesus



OUR THEME FOR TODAY: LET'S GET TO KNOW JESUS THROUGH HIS BAPTISM

“This is my Son.” God the Father sets Jesus aside for the most important work, work that only he can do! Jesus is anointed to be our Savior.



INVOCATION

M: In the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

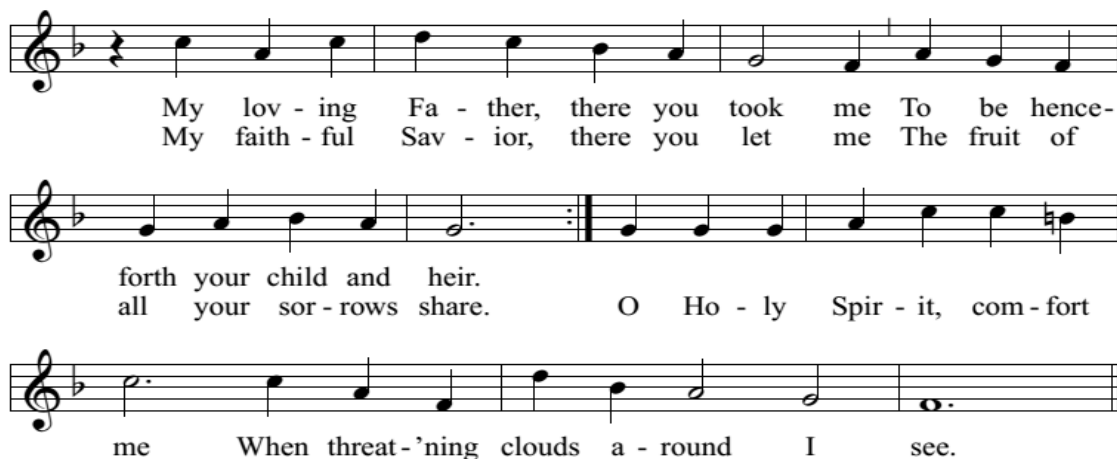
Bap - tized in - to your name most ho - ly, O Fa - ther,
I claim a place, though weak and low - ly, A - mong your
Son, and Ho - ly Ghost,
saints, your cho - sen host, Bur - ied with Christ and dead to
sin. Your Spir - it now shall live with - in.

M: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

C: **Flesh gives birth to flesh, but the Spirit gives birth to spirit.** (*John 3:5,6*)

M: Surely we were sinful at birth, sinful from the time our mothers conceived us.
(*Psalms 51:5*)

C: **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.** (*1 Corinthians 6:11*)



My lov - ing Fa - ther, there you took me To be hence -
My faith - ful Sav - ior, there you let me The fruit of
forth your child and heir.
all your sor - rows share. O Ho - ly Spir - it, com - fort
me When threat - 'ning clouds a - round I see.

M: As baptized children of God, we confess our sins.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



My faith - ful God, you fail me nev - er; Your pro - mise
Oh, cast me not a - way for - ev - er If words and
sure - ly will en - dure.
deeds be - come im - pure. Have mer - cy when I come de -
filed; For - give, lift up, re - store your child.

M: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (*Ephesians 5:25-27*). Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen. (*spoken*)



All that I am and love most dear - ly— Re - ceive it
Let me con - fess my faith sin - cere - ly, And help me
all, O Lord, from me.
your own child to be! Let noth - ing that I am or
own Serve an - y will but yours a - lone.

PRAYER OF THE DAY

M: Let us pray.

The Prayer of the Day is spoken.

C: Amen. (*spoken*)

BE SEATED

THE WORD



FIRST LESSON

Isaiah 49:1-6

Listen to me, you coastlands. Pay attention, you faraway peoples! The LORD called me from the womb. When I was inside my mother, he mentioned my name. ²He made my mouth like a sharpened sword. He hid me in the shadow of his hand. He made me a polished arrow. He concealed me in his quiver. ³He said to me, "You are my servant Israel, in whom I will display my glory." ⁴But I said to myself, "I have labored in vain. I spent my strength and came up empty, with nothing. Yet a just verdict for me rests with the LORD, and my reward is with my God." ⁵But now the LORD, who formed me from the womb to be his servant, to turn Jacob back to him, so that Israel might be gathered to him, so that I will be honored in the eyes of the LORD, because my God has been my strength—⁶the LORD said: It is too small a thing that you should just be my servant to raise up only the tribes of Jacob and to restore the ones I have preserved in Israel, so I will appoint you to be a light for the nations, so that my salvation will be known to the end of the earth.

PSALM OF THE DAY

PSALM 2

Next page

Refrain

Great are the works of the Lord. Al-le - lu - ia! Al-le-
lu - ia! Great are the works of the Lord.

*Why do the nations conspire
and the peoples plot in vain?*

*The kings of the earth take their stand and the rulers
gather together against the LORD
and against his Anointed One.*

Refrain

*The One enthroned in heaven laughs;
the Lord scoffs at them.*

*Then he rebukes them in his anger
and terrifies them in his wrath, saying,
“I have installed my King on Zion, my holy hill.”*

*I will proclaim the decree of the LORD:
He said to me, “You are my Son;
today I have become your Father.”*

***Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.***

Refrain



SECOND LESSON

Acts 16:25-34

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was such a violent earthquake that the foundations of the prison were shaken. Instantly all the doors were opened, and everyone's chains came loose. ²⁷When the jailer woke up and saw that the prison doors were opened, he drew his sword and was about to kill himself, because he thought that the prisoners had escaped. ²⁸But Paul shouted with a loud voice, "Don't harm yourself, because we are all here!" ²⁹The jailer called for lights, rushed in, and fell down trembling in front of Paul and Silas. ³⁰Then he brought them outside and asked, "Sirs, what must I do to be saved?" ³¹They said, "Believe in the Lord Jesus and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to everyone in his home. ³³At the same hour of the night, he took them and washed their wounds. Without delay, he and all his family were baptized. ³⁴Then he brought Paul and Silas into his house and set food before them. He rejoiced, because he and his whole household had come to believe in God.

VERSE OF THE DAY

Alleluia. You are my Son, whom I love; with you I am well pleased. Alleluia.

(Mark 1:11b)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



GOSPEL

Mark 1:4-11

⁴John appeared, baptizing in the wilderness and preaching a baptism of repentance for the forgiveness of sins. ⁵The whole Judean countryside and all the people of Jerusalem were going out to him. They were baptized by him in the Jordan River as they confessed their sins. ⁶John was clothed in camel's hair, and he wore a leather belt around his waist. He ate locusts and wild honey. ⁷He preached, "One more powerful than I is coming after me. I am not worthy to stoop down and untie the strap of his sandals! ⁸I baptized you with water, but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰Just as Jesus came up out of the water, he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹And a voice came from heaven: "You are my Son, whom I love. I am well pleased with you."

M: This is the Gospel of the Lord.



C: Praise be to you, O Christ!

89 To Jordan's River Came Our Lord



1 To Jor - dan's riv - er came our Lord, The
 2 The Sav - ior came to be bap - tized— The
 3 As Je - sus in the Jor - dan stood And
 4 Then from God's throne with thun - d'rous sound Came
 5 The Fa - ther's word, the Spir - it's flight A -



Christ, whom heav'n - ly hosts a - dored, The
 Son of God in flesh dis - guised— To
 John bap - tized the Lamb of God, The
 God's own voice with words pro - found: "This
 noint - ed Christ in glo - rious sight As



God stand from God, the Light from Light, The
 Ho - ly Spir - it, heav'n - ly will And
 is my Son," was his de - cree, "The
 God's own choice, from A - dam's fall To



Lord of glo - ry, pow'r, and might.
 all his prom - is - es ful - fill.
 scend - ed on him from a - bove.
 one I love, who pleas - es me."
 save the world and free us all.

SERMON: Psalm 2:4-7

THE LORD HAS SOMETHING TO SAY

I. What he says is terrifying

II. What he says is terrific

STAND

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

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OFFERING (Thank you all who have mailed, dropped off or electronically given your gifts to our Lord. Offering baskets are in the back of Church for your convenience. May God continue to bless you with all you need, just as he promised.)

PRAYER OF THE CHURCH/INSTALLATION OF CHURCH COUNCIL

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY

Sanctus



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

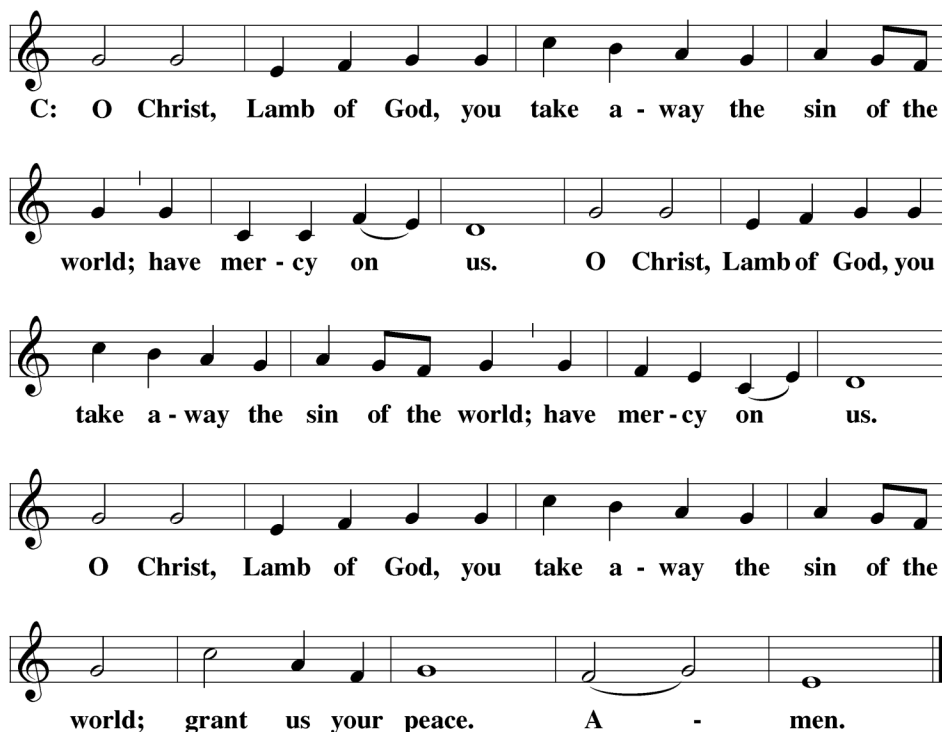
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. O Christ, Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN

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Thank you for Respecting our Communion Practice. The Bible teaches that partaking of the body and blood of Christ is a special assurance of forgiveness to penitent believers in Christ. It is also an expression of our oneness in the doctrines we teach and believe. Christ wants us to administer this blessed sacrament responsibly. We would ask that if you are not a communicant member of Christ Lutheran and desire the sacrament, please kindly speak with one of the pastors before the service. Pamphlets are available in the narthex which explain our communion practice according to the Holy Scriptures.



STAND

Christ Evangelical Lutheran Church

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Before You, God the Judge of All



1 Be - fore you, God, the Judge of all, With grief and shame I
 2 O Lord, my God, to you I pray: Oh, cast me not in
 3 O Je - sus, let your pre-cious blood Be to my soul a



hum - bly fall. I see my sins a - gainst you, Lord,
 wrath a - way! Let your good Spir - it ne'er de - part,
 cleans-ing flood. Turn not, O Lord, your guest a - way,



My sins of thought and deed and word. They press me
 But let him draw to you my heart That tru - ly
 But grant that jus - ti - fied I may Go to my



sore; to you I flee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace to be: O God, be mer - ci - ful to me!

Text: Magnus B. Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.

Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

89

To Jordan's River Came Our Lord



1 To Jor - dan's riv - er came our Lord, The
 2 The Sav - ior came to be bap - tized— The
 3 As Je - sus in the Jor - dan stood And
 4 Then from God's throne with thun - d'rous sound Came
 5 The Fa - ther's word, the Spir - it's flight A -



Christ, whom heav'n - ly hosts a - dored, The
 Son of God in flesh dis - guised— To
 John bap - tized the Lamb of God, The
 God's own voice with words pro - found: "This
 noint - ed Christ in glo - rious sight As



God from God, the Light from Light, The
 stand be - neath the Fa - ther's will And
 Ho - ly Spir - it, heav'n - ly dove, De -
 is my Son," was his de - cree, "The
 God's own choice, from A - dam's fall To



Lord of glo - ry, pow'r, and might.
 all his prom - is - es ful - fill.
 scend - ed on him from a - bove.
 one I love, who pleas - es me."
 save the world and free us all.

6 Now rise, faint hearts: be resolute!
 This man in Christ, our substitute!
 He was baptized in Jordan's stream,
 Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949. © 1993 James P. Tiefel. All rights reserved. Used by permission.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.