

Lent 1

Salvation and Suffering Go Hand in Hand



February 21, 2021

St. Paul's Ev. Lutheran Church

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Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word.

Prayer before worship

Grant us, O Lord, to live this day in gladness and peace, without stumbling and without stain, that reaching the evening victorious over all temptation, we may praise you, the eternal God, for you govern all things and are praised now and forever. Amen.

OPENING HYMN *Verses: 1-2,4*

422

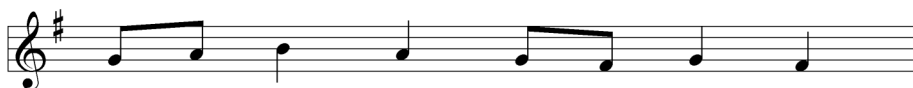
Jesus, Lead Us On



1 Je - sus, lead us on Till our rest is won;
2 If the way be drear, If the foe be near,
3 When we seek re - lief From a long - felt grief,
4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,
Let not faith - less fears o'er - take us;
When temp - ta - tions come al - lur - ing,
Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.
Let not faith and hope for - sake us,
Make us pa - tient and en - dur - ing;
Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60. adapt.; tr. Jane L. Borthwick, 1813–97, alt.

Tune: SEELENBRÄUTIGAM (55 88 55) Adam Drese, 1620–1701.

STAND

INVOCATION

M: The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen**

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LORD, HAVE MERCY *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



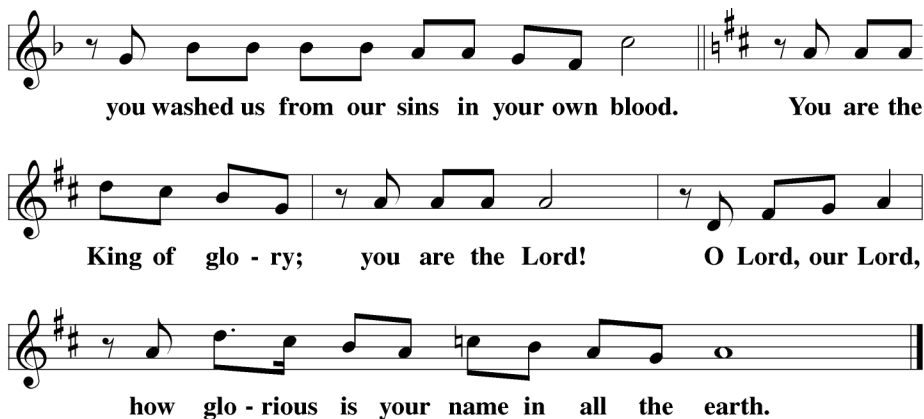
C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;

The musical score is written in treble clef with a key signature of two sharps (F# and C#). The tempo is marked 'C' (Crescendo). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of nine staves of music. The first staff begins with a 'C' time signature. The second staff has a '3' above the notes, indicating a triplet. The third staff also has a '3' above the notes, indicating a triplet. The fourth staff has a '3' above the notes, indicating a triplet. The fifth staff has a '3' above the notes, indicating a triplet. The sixth staff has a '3' above the notes, indicating a triplet. The seventh staff has a '3' above the notes, indicating a triplet. The eighth staff has a '3' above the notes, indicating a triplet. The ninth staff has a '3' above the notes, indicating a triplet.



you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

The minister says the Prayer of the Day.



C: A - men.

THE WORD



FIRST LESSON

Genesis 28:10-17

¹⁰Jacob set out from Beersheba and traveled toward Haran. ¹¹He came to a certain place and decided to spend the night there, because the sun had set. He took one of the stones from that place, put it under his head, and lay down to sleep in that place. ¹²He had a dream in which he saw a stairway set up on the earth with its top reaching to heaven. There were angels of God ascending and descending on it. ¹³There at the top stood the LORD, who said, "I am the LORD, the God of your father Abraham and the God of Isaac. The land on which you are lying, I give to you and to your descendants. ¹⁴Your descendants will be like the dust of the earth, and you will spread abroad to the west, and to the east, and to the north, and to the south. In you and in your seed all the families of the earth will be blessed. ¹⁵Now, I am with you and will watch over you wherever you go, and I will bring you back again into this land. Indeed, I will not leave you, until I have done what I have promised to you." ¹⁶Jacob woke up from his sleep, and he said, "Certainly the LORD is in this place, and I was not aware of it." ¹⁷He was afraid and he said, "How awe-inspiring is this place! This is nothing other than the house of God, and this is the gate to heaven."

Refrain



*I am always with you, O LORD;
you hold me by my right hand.*

*You guide me with your counsel,
and afterward you will take me into glory.*

*Whom have I in heaven but you?
And earth has nothing I desire besides you.*

*My flesh and my heart may fail,
but God is the strength of my heart
and my portion forever.*

***Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.***

Refrain



SECOND LESSON

Romans 5:1-11

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God. ³Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, ⁴and patient endurance produces tested character, and tested character produces hope. ⁵And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us. ⁶For at the appointed time, while we were still helpless, Christ died for the ungodly. ⁷It is rare indeed that someone will die for a righteous person. Perhaps someone might actually go so far as to die for a person who has been good to him. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. ⁹Therefore, since we have now been justified by his blood, it is even more certain that we will be saved from God's wrath through him. ¹⁰For if, while we were enemies, we were reconciled to God by the death of his Son, it is even more certain that, since we have been reconciled, we will be saved by his life. ¹¹And not only is this so, but we also go on rejoicing confidently in God through our Lord Jesus Christ, by whom we have now received this reconciliation.

VERSE OF THE DAY

Jesus humbled himself and became obedient to death, even death on a cross.
(Philippians 2:8b)

STAND



GOSPEL

Mark 8:31-38

³¹Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. ³²He was speaking plainly to them. Then Peter took him aside and began to rebuke him. ³³But after turning around and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! You do not have your mind set on the things of God, but the things of men." ³⁴He called the crowd and his disciples together and said to them, "If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ³⁵For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it. ³⁶After all, what good is it for a man to gain the whole world and yet forfeit his soul? ³⁷Or what can a man give in exchange for his soul? ³⁸In fact, whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels."

M: This is the Gospel of the Lord.



BE SEATED

434 Lord, You I Love with All My Heart

1 Lord, you I love with all my heart; I pray you ne'er from
 2 Lord God, 'twas your rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last your an - gels come; To A - bram's bos - om

me de - part; With ten - der mer - cies cheer me. Earth has no
 all I have In this poor life of la - bor. Lord, grant that
 bear me home That I may die un - fear - ing. And in its

plea - sure I would share; Heav - en it - self were void and bare
 I in ev - 'ry place May glo - ri - fy your lav - ish grace
 nar - row cham - ber keep My bod - y safe in peace - ful sleep

If you, Lord, were not near me. And should my heart for
 And serve and help my neigh - bor. Let no false doc - trine
 Un - til your re - ap - pear - ing. And then from death a -

sor - row break, My trust in you no one could shake.
 me be - guile; Let Sa - tan not my soul de - file.
 wak - en me That my own eyes with joy may see,

You are the trea - sure I have sought; Your pre - cious blood my
 Give strength and pa - tience un - to me To bear my cross - es
 O Son of God, your glo - rious face, My Sav - ior and my

soul has bought. Lord Je - sus Christ, My God and Lord,
 will - ing - ly. Lord Je - sus Christ, My God and Lord,
 Fount of grace. Lord Je - sus Christ, My prayer at - tend,

my God and Lord, For - sake me not! I trust your Word.
 my God and Lord, For - sake me not! I trust your Word.
 my prayer at - tend, And I will praise you with - out end.

SERMON: *Genesis 28:10-17*

Remember Me, O Lord

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING *(Thank you all who have mailed, dropped off or electronically given your gifts to our Lord. Offering baskets are in the back of Church for your convenience. May God continue to bless you with all you need, just as he promised.)*

PRAYER OF THE CHURCH

LORD'S PRAYER

M/C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

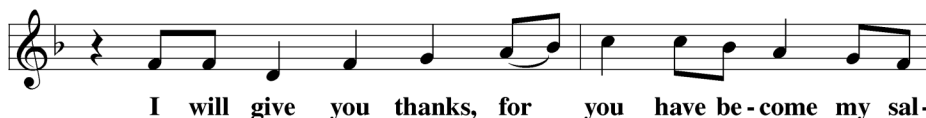
M: Let us give thanks to the Lord, our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."



O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

Thank you for Respecting our Communion Practice. The Bible teaches that partaking of the body and blood of Christ is a special assurance of forgiveness to penitent believers in Christ. It is also an expression of our oneness in the doctrines we teach and believe. Christ wants us to administer this blessed sacrament responsibly. We would ask that if you are not a communicant member of Christ Lutheran and desire the sacrament, please kindly speak with one of the pastors before the service. Pamphlets are available in the narthex which explain our communion practice according to the Holy Scriptures.



DISTRIBUTION HYMN

315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
2 This is the hour of ban - quet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
Here is the heav'n - ly ta - ble spread a - new.
An - oth - er arm but yours to lean up - on.
Mine is the guilt but yours the cleans - ing blood.
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
The brief bright hour of fel - low - ship with you.
My strength is in your might, your might a - lone.
Your blood, your right - eous - ness, O Lord, my God.
Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, abr., alt.
Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595-1662.

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



C: A - men. A - men. A - men.

355

Take the World, but Give Me Jesus



1 Take the world, but give me Je - sus! All its
 2 Take the world, but give me Je - sus, Sweet - est
 3 Take the world, but give me Je - sus! In his



joys are but a name. But his love a - bides for -
 com - fort of my soul. With the Sav - ior watch - ing
 cross my trust shall be Till with clear - er, bright - er



ev - er, Through e - ter - nal years the same.
 o'er me, I can sing, though thun - ders roll.
 vi - sion Face to face my Lord I see.

Refrain

Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

