

The background is a complex marbled pattern in shades of teal, blue, green, and cream. A large, white, slightly distressed cross is centered on the image, extending from the top to the bottom and side to side.

Peace Through The Cross

2021 LENTEN SERVICES

7:00PM

March 17, 2021

OPENING HYMN

124

Savior, When in Dust to You



1 Sav - ior, when in dust to you Low we bow in
2 By your help - less in - fant years, By your life of
3 By your hour of dire de - spair, By your ag - o -
4 By your deep ex - pir - ing groan, By the sad se -



hom - age due, When, re - pen - tant, to the skies
want and tears, By your days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; Oh, by all your
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, Oh, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of th' in - sult - ing tempt - er's pow'r, Turn, oh,
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from your throne on high, Hear our pen - i - ten - tial cry!
turn a fav - 'ring eye, Hear our pen - i - ten - tial cry!
to our hum - ble sigh, Hear our pen - i - ten - tial cry!
from your throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, abr., alt.

Tune: SPANISH CHANT (77 77 D) Spanish melody, 17th century, adapt.

STAND

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

M: Stay with us, for it is nearly evening; the day is almost over. (Luke 24:29)

C: Surely I am with you always, to the very end of the age. (Matthew 28:20)

M: Your light will rise in the darkness, and your night will become like the noonday.

C: The LORD will guide you always. (Isaiah 58:10,11)

M: Your sun will never set again, and your moon will wane no more;

C: the LORD will be your everlasting light, and your days of sorrow will end.
(Isaiah 60:20)

M: On no day will the gates of the Holy City ever be shut,

C: for there will be no night there. (Revelation 21:25)

C: Almighty God, heavenly Father, I a poor, miserable sinner, confess unto you all my sins and iniquities, with which I have ever offended you, and justly deserve your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

M: Upon this your confession, I, a called servant of Christ, announce the grace of God to you, and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Response Hymn

111 Sweet the Moments, Rich in Blessing

2 Here we rest in won - der, view - ing All our
3 Here we find the dawn of heav - en While up -

sins on Je - sus laid; Here we see re - demp - tion
on the cross we gaze, See our tres - pass - es for -

flow - ing From the sac - ri - fice he made.
giv - en, And our songs of tri - umph raise.

PASSION HISTORY : Mark 14:66 -15:15

⁶⁶ While Peter was in the courtyard below, one of the servant girls of the high priest came there. ⁶⁷ When she saw Peter warming himself, she looked directly at him and said, "You were also with the Nazarene, Jesus!" ⁶⁸ But he denied it, saying, "I don't know or understand what you are saying," and he went out to the entryway. Then a rooster crowed. ⁶⁹ When the servant girl saw him, once more she began to tell those standing there, "This is one of them." ⁷⁰ But again he denied it. After a little while those who were standing there said to Peter, "Surely you are one of them, because you are a Galilean." ⁷¹ But he began to curse and to swear, "I do not know this man you are talking about!" ⁷² Just then, the rooster crowed for the second time. Then Peter remembered what Jesus had said to him: "Before the rooster crows twice, you will deny me three times." And he broke down and wept. ¹⁵ As soon as it was morning, the chief priests, along with the elders, the experts in the law, and the whole

Sanhedrin, reached a decision. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "It is as you say." ³The chief priests accused him of many things. ⁴Pilate questioned him again, "Are you not going to answer anything? See how many charges they are bringing against you!" ⁵But Jesus still did not answer anything, so Pilate was amazed. ⁶At each Festival, Pilate used to release to the people one prisoner whom they requested. ⁷There was one named Barabbas, who was imprisoned with the rebels and had committed murder in the rebellion. ⁸The crowd came up and began to ask Pilate to do for them what he usually did. ⁹Pilate replied, "Do you want me to release the King of the Jews to you?" ¹⁰In fact, he knew that it was because of envy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas to them instead. ¹²Again, Pilate replied to them, "Then what do you want me to do with the man you call the King of the Jews?" ¹³"Crucify him!" they shouted back. ¹⁴But Pilate said to them, "Why? What has he done wrong?" But they shouted even louder, "Crucify him!" ¹⁵Since he wanted to satisfy the crowd, Pilate released Barabbas to them. After he had Jesus flogged, he handed him over to be crucified.

HYMN OF THE DAY

125

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross
2 For - bid it, Lord, that I should boast
3 See, from his head, his hands, his feet,
4 Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,
Save in the death of Christ, my God.
Sor - row and love flow min - gled down.
That were a trib - ute far too small;



My rich - est gain I count but loss
All the vain things that charm me most,
Did e'er such love and sor - row meet
Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.
I sac - ri - fice them to his blood.
Or thorns com - pose so rich a crown?
De - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: HAMBURG (LM) Lowell Mason, 1792–1872.

SERMON : John 17:20-21 *(Pastor Galen Riediger - Christ Ev.- West Salem)*

Peace In The Church

STAND

OFFERING

PRAYER

LORD'S PRAYER

M/C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

M: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

C: Amen

BE SEATED

Used by permission. Reprinted under OneLicense.net A-716373.

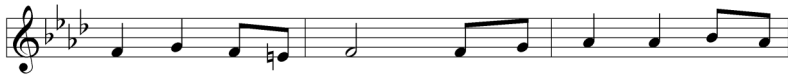
CLOSING HYMN

127

Stricken, Smitten, and Afflicted



1 Strick-en, smit - ten, and af - flict - ed, See him
2 Tell me, as you hear him groan - ing, Was there
3 If you think of sin but light - ly Nor sup -
4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -
ev - er grief like his? Friends through fear his cause dis -
pose the e - vil great, Here you see its na - ture
ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
own - ing, Foes in - sult - ing his dis - tress,
right - ly, Here its guilt may es - ti - mate.
va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
Man - y hands were raised to wound him, None would
Mark the sac - ri - fice ap - point - ed; See who
Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
in - ter - vene to save, But the deep - est stroke that
bears the aw - ful load— 'Tis the Word, the Lord's A -
fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
pierced him Was the stroke that Jus - tice gave.
noint - ed, Son of Man and Son of God.
found - ed Who on him their hope have built.

Join us For Holy Week Worship



March 28

Palm Sunday

8:00/10:00AM

April 1

Maundy Thursday (w/Communion)

7:00PM

April 2

Good Friday (w/Communion)

1:30/7:00PM

April 4

Easter Worship

7:30/9:30AM