

The background is a complex marbled pattern in shades of teal, blue, green, and cream. A large, white, textured cross is centered on the page, extending from the top to the bottom and side to side. The text is overlaid on this background.

# Peace Through The Cross

***2021 LENTEN SERVICES***

***7:00PM***

**March 24, 2021**

## OPENING HYMN

113

## Upon the Cross Extended



1 Up - on the cross ex - tend - ed, See, world, your Lord sus -  
2 How God at our trans - gres - sion To an - ger gives ex -  
4 A crown of thorns you're wear - ing, My shame and scorn you're  
5 Your cords of love, my Sav - ior, Bind me to you for -



pend - ed; Your Sav - ior yields his breath. The Prince of  
pres - sion, How loud his thun - ders roll, How fear - ful -  
bear - ing That I might ran - somed be. My bonds - man,  
ev - er; I am no long - er mine. To you I



life from heav - en Him - self has free - ly giv - en  
ly he smites him, How sore - ly he re - quites him—  
ev - er will - ing, My place with pa - tience fill - ing,  
glad - ly ten - der All that my life can ren - der



To shame and blows and bit - ter death.  
All this your suf - f'rings teach my soul.  
From sin and guilt has made me free.  
And all I have to you re - sign.

Text: Paul Gerhardt, 1607–76, abr.; tr. John Kelly, 1833–90, alt.

Tune: O WELT, ICH MUSS DICH LASSEN (776 778) Heinrich Isaac, c. 1450–1517, alt.

STAND

M: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

M: Stay with us, for it is nearly evening; the day is almost over. (Luke 24:29)

**C: Surely I am with you always, to the very end of the age.** (Matthew 28:20)

M: Your light will rise in the darkness, and your night will become like the noonday.

**C: The LORD will guide you always.** (Isaiah 58:10,11)

M: Your sun will never set again, and your moon will wane no more;

**C: the LORD will be your everlasting light, and your days of sorrow will end.**  
(Isaiah 60:20)

M: On no day will the gates of the Holy City ever be shut,

**C: for there will be no night there.** (Revelation 21:25)

**C: Almighty God, heavenly Father, I a poor, miserable sinner, confess unto you all my sins and iniquities, with which I have ever offended you, and justly deserve your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

M: Upon this your confession, I, a called servant of Christ, announce the grace of God to you, and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

## Response Hymn

# 111 Sweet the Moments, Rich in Blessing



2 Here we rest in won - der, view - ing All our  
3 Here we find the dawn of heav - en While up -  
sins on Je - sus laid; Here we see re - demp - tion  
on the cross we gaze, See our tres - pass - es for -  
flow - ing From the sac - ri - fice he made.  
giv - en, And our songs of tri - umph raise.

### **PASSION HISTORY** : *Mark 15:16-47*

<sup>16</sup>The soldiers led him away inside the palace, which is the Praetorium, and called together the whole cohort of soldiers. <sup>17</sup>They put a purple robe on him, twisted together a crown of thorns, and put it on him. <sup>18</sup>The soldiers began to salute him, "Hail, King of the Jews!" <sup>19</sup>They kept hitting him on the head with a reed and spitting on him. They also knelt down to pay homage to him. <sup>20</sup>When they had mocked him, they took off the purple robe and put his own clothing on him. Then they led him out to crucify him. <sup>21</sup>A certain man, Simon of Cyrene (the father of Alexander and Rufus), was passing by on his way in from the country. They forced him to carry Jesus' cross. <sup>22</sup>They brought Jesus to the place called Golgotha, which means, "The place of a skull." <sup>23</sup>They tried to give him wine mixed with myrrh, but he did not take it. <sup>24</sup>They crucified him. And they divided his garments, casting lots for them to decide what each of them would take. <sup>25</sup>Now it was the third hour when they crucified him. <sup>26</sup>The superscription stating the charge against him read, "The King of the Jews." <sup>27</sup>They also crucified two criminals with him, one on his right and one on his left. <sup>29</sup>Those who passed by ridiculed him,

shaking their heads and saying, "Ha! You who are going to destroy the temple and rebuild it in three days, <sup>30</sup> save yourself! Come down from the cross!" <sup>31</sup> In the same way, the chief priests along with the experts in the law mocked him among themselves. "He saved others," they said. "He cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross so that we may see and believe!" Those who were crucified with him also insulted him. <sup>33</sup> When it was the sixth hour, darkness came over the whole land until the ninth hour. <sup>34</sup> At the ninth hour Jesus shouted with a loud voice, "*Eloi, Eloi, lama sabachthani?*" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> When some of those standing there heard this, they said, "Listen, he's calling Elijah!" <sup>36</sup> Someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink. They said, "Leave him alone. Let's see if Elijah comes to take him down." <sup>37</sup> Jesus cried out with a loud voice and breathed his last. <sup>38</sup> The curtain of the temple was torn in two from top to bottom. <sup>39</sup> When the centurion who stood facing him saw how he cried out and breathed his last, he said, "Truly this man was the Son of God!" <sup>40</sup> There were also women watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> When he was in Galilee, they followed him and served him. Many other women also came up with him to Jerusalem. <sup>42</sup> It was already evening, and since it was Preparation Day (that is, the day before the Sabbath), <sup>43</sup> Joseph from Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, boldly went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised that he was already dead. He summoned the centurion and asked him if Jesus had been dead for a long time. <sup>45</sup> When he learned from the centurion that it was so, he granted the body to Joseph. <sup>46</sup> Joseph bought a linen cloth, took him down, and wrapped him in the linen cloth. He laid him in a tomb that had been cut out of rock, and he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses were watching where the body was laid.

114

Christ, the Life of All the Living



1 Christ, the Life of all the liv - ing, Christ, the Death of  
3 Thou hast borne the smit - ing on - ly That my wounds might



death, our foe, Who, thy - self for me once giv - ing  
all be whole: Thou hast suf - fered, sad and lone - ly.



To the dark - est depths of woe— Through thy suf - f' rings.  
Rest to give mv wea - rv soul: Yea. the curse of



death. and mer - it I e - ter - nal life in - her - it.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.

6 Thou has suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me.  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto thee.

7 Then, for all that wrought my pardon,  
For thy sorrows deep and sore,  
For thine anguish in the garden,  
I will thank thee evermore,  
Thank thee for thy groaning, sighing,  
For thy bleeding and thy dying,  
For that last triumphant cry,  
And shall praise thee, Lord, on high.

**SERMON** : Colossians 1:19-22 (*Pastor Don Frelitz - Christ Ev.- West Salem*)

## **Peace In A Confused World**

STAND

### **OFFERING**

### **PRAYER**

### **LORD'S PRAYER**

**M/C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### **BLESSING**

**M:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**C: Amen**

BE SEATED

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## CLOSING HYMN

588

## Abide with Me



1 A - bide with me; fast falls the e - ven - tide.  
2 Swift to its close ebbs out life's lit - tle day;  
5 I need thy pres - ence ev - 'ry pass - ing hour.



The dark - ness deep - ens; Lord, with me a - bide.  
Earth's joys grow dim; its glo - ries pass a - way.  
What but thy grace can foil the tempt - er's pow'r?



When oth - er help - ers fail and com - forts flee,  
Change and de - cay in all a - round I see;  
Who like thy - self my guide and stay can be?



Help of the help - less, oh, a - bide with me!  
O thou who chang - est not, a - bide with me!  
Through cloud and sun - shine, oh, a - bide with me!

6 I fear no foe with thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if thou abide with me.

7 Hold thou thy cross before my closing eyes;  
Shine through the gloom and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me!

## Join us For Holy Week Worship



Holy Week March 28

Palm Sunday

8:00/10:00AM

April 1

Maundy Thursday (w/Communion)

7:00PM

April 2

Good Friday (w/Communion)

1:30/7:00PM

April 4

Easter Worship

7:30/9:30AM