

# Palm Sunday

Hosanna in the Highest!



March 28, 2021

# St. Paul's Ev. Lutheran Church

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**W**elcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful Word.

## **☞ Prayer before worship**

Grant us, O Lord, to live this day in gladness and peace, without stumbling and without stain, that reaching the evening victorious over all temptation, we may praise you, the eternal God, for you govern all things and are praised now and forever. Amen.

**DUET:** *Peace Like A River*

*Brad Gollnik*

&

*Julie Kamla*

## OPENING HYMN

**131**

## All Glory, Laud, and Honor

1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 To whom the lips of chil - dren Made sweet ho -  
 san - nas ring. You are the King of Is - rael  
 san - nas ring. To you be - fore your pas - sion  
 san - nas ring. As you re - ceived their prais - es,  
 And Da - vid's roy - al Son, Now in the  
 They sang their hymns of praise; To you, now  
 Ac - cept the prayers we bring, O Source of  
 Lord's name com - ing, Our King and bless - ed one.  
 high ex - alt - ed, Our mel - o - dy we raise.  
 ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.

Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

## **STAND**

M: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

## **CONFESSION OF SINS**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C: Amen.**

## **PRAYER AND PRAISE**

M: In the peace of forgiveness, let us praise the Lord.

## OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written on six staves in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

## PRAYER OF THE DAY

**M:** Let us pray.

*The minister says the Prayer of the Day.*

C: A - men.

The musical score is written on a single staff in treble clef with a key signature of two sharps (F# and C#). It consists of a short, simple melody ending with a double bar line. The lyrics 'A - men.' are written below the staff.

**BE SEATED**

# THE WORD



## FIRST LESSON

***Zechariah 9:9-10***

<sup>9</sup> Rejoice greatly, Daughter of Zion! Shout, Daughter of Jerusalem! Look! Your King is coming to you. He is righteous and brings salvation. He is humble and is riding on a donkey, on a colt, the foal of a donkey. <sup>10</sup> I will cut off the chariot from Ephraim and the horse from Jerusalem. The battle bow will be taken away, and he will proclaim peace to the nations. His kingdom will extend from sea to sea, from the River to the ends of the earth.

**PSALM OF THE DAY**

**PSALM 24**

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*The earth is the LORD's, and everything in it,  
the world, and all who live in it;*

*for he founded it upon the seas  
and established it upon the waters.*

*Who may ascend the hill of the LORD?  
Who may stand in his holy place?*

*He who has clean hands and a pure heart,  
he will receive blessing from God his Savior.*

***Refrain***

*Lift up your heads, O you gates;  
be lifted up, you ancient doors,  
that the King of glory may come in.*

*Who is this King of glory?  
The LORD strong and mighty,  
the LORD mighty in battle.*

*Lift up your heads, O you gates;  
lift them up, you ancient doors,  
that the King of glory may come in.*

*Who is he, this King of glory?  
The LORD Almighty—he is the King of glory.*

***Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.***

***Refrain***



## SECOND LESSON

***Philippians 2:5-11***

<sup>5</sup>Indeed, let this attitude be in you, which was also in Christ Jesus. <sup>6</sup>Though he was by nature God, he did not consider equality with God as a prize to be displayed, <sup>7</sup>but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

### VERSE OF THE DAY

The hour has come for the Son of Man to be glorified.

(John 12:23)



## GOSPEL

***Mark 11:1-10***

As they approached Jerusalem, at Bethphage and Bethany, on the Mount of Olives, he sent two of his disciples <sup>2</sup>and told them, "Go into the village ahead of you. As soon as you enter it, you will find a colt tied there, on which no one has ever sat. Untie it and bring it here. <sup>3</sup>If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it, and he will send it back here without delay.'" <sup>4</sup>They left and found a colt on the street, tied at a door; and they untied it. <sup>5</sup>Some who were standing there asked them, "What are you doing, untying that colt?" <sup>6</sup>The disciples answered them just as Jesus had instructed them, and the men let them go. <sup>7</sup>They brought the colt to Jesus, threw their garments on it, and Jesus sat on it. <sup>8</sup>Many people spread their garments on the road. Others spread branches that they had cut from the fields. <sup>9</sup>Those who went in front and those who followed were crying out, Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our father David! Hosanna in the highest!



**M:** This is the Gospel of the Lord.



**BE SEATED**

## HYMN OF THE DAY

133

## Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits his own a - noint - ed Son.  
mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

## **SERMON: *Psalm 24***

### **THE KING OF GLORY IS OUR PEACE**

- I. This is His world**
- II. This is His church**
- III. This is His praise**

**STAND**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# THANKSGIVING

**OFFERING** *(Thank you all who have mailed, dropped off or electronically given your gifts to our Lord. Offering baskets are in the back of Church for your convenience. May God continue to bless you with all you need, just as he promised.)*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

**M/C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

**M:** Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

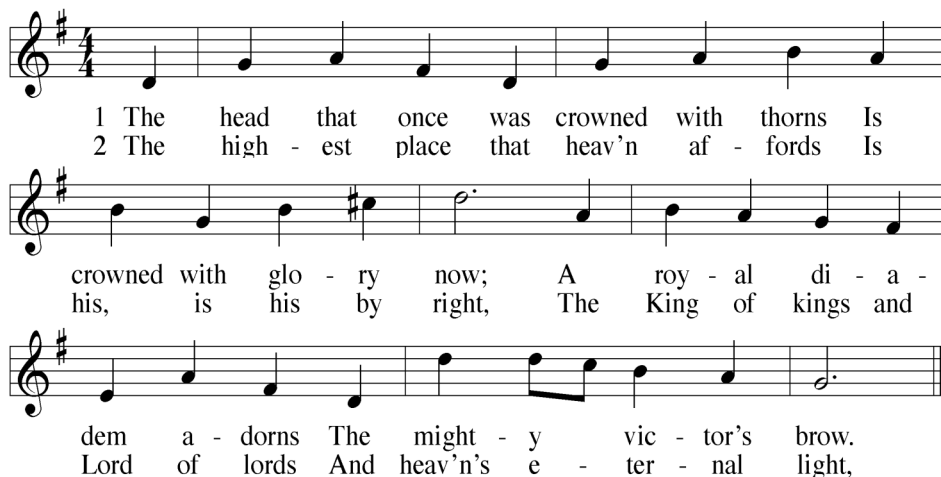
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

**C: Amen.**

## CLOSING HYMN

### 217 The Head that Once Was Crowned



1 The head that once was crowned with thorns Is  
2 The high - est place that heav'n af - fords Is

crowned with glo - ry now; A roy - al di - a -  
his, is his by right, The King of kings and

dem a - dorns The might - y vic - tor's brow.  
Lord of lords And heav'n's e - ter - nal light,

6 The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.

Text: Thomas Kelly, 1769–1855.

Tune: ST. MAGNUS (CM) Jeremiah Clarke, c. 1674–1707.