

# THIS IS MY BODY — *given for you*

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**MAUNDY THURSDAY**

*April 1<sup>st</sup> — 2021*

*Guest Preacher: Pastor Don Frelitz*

■ 7:00PM

**St. Paul's Ev. Lutheran Church**

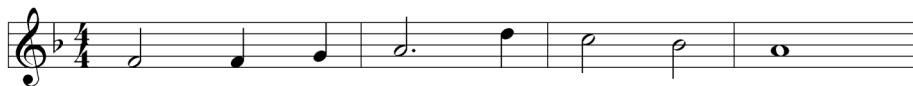
401 16th Ave. N.— Bangor

608.486.2754

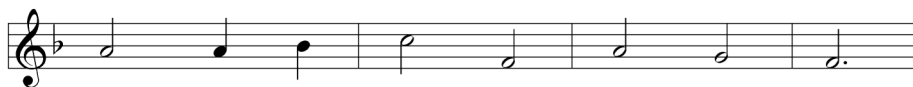


# OPENING HYMN

## 136 'Twas on that Dark, that Doleful Night



1 'Twas on that dark, that dole - ful night  
 2 Be - fore the mourn - ful scene be - gan,  
 3 "This is my bod - y, slain for sin;  
 4 "Do this," he said, "till time shall end,  
 5 Je - sus, your feast we cel - e - brate;



When pow'rs of earth and hell a - rose  
 He took the bread and blessed and broke.  
 Re - ceive and eat the liv - ing food."  
 In mem - 'ry of your dy - ing friend;  
 We show your death; we sing your name



A - gainst the Son, our God's de - light,  
 What love through all his ac - tions ran!  
 Then took the cup and blessed the wine:  
 Meet at my ta - ble and re - cord  
 Till you re - turn and we shall eat



And friends be - trayed him to his foes.  
 What won - drous words of grace he spoke!  
 "'Tis the new cov - 'nant in my blood."  
 The love of your de - part - ed Lord."  
 The mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748, abr., alt.  
 Tune: ST. CROSS (LM) John B. Dykes, 1823–76.

M: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

M: Stay with us, for it is nearly evening; the day is almost over. (Luke 24:29)

**C: Surely I am with you always, to the very end of the age.** (Matthew 28:20)

M: Your light will rise in the darkness, and your night will become like the noonday.

**C: The LORD will guide you always.** (Isaiah 58:10,11)

M: Your sun will never set again, and your moon will wane no more;

**C: the LORD will be your everlasting light, and your days of sorrow will end.**

(Isaiah 60:20)

M: On no day will the gates of the Holy City ever be shut,

**C: for there will be no night there.** (Revelation 21:25)

**C: Almighty God, heavenly Father, I a poor, miserable sinner, confess unto you all my sins and iniquities, with which I have ever offended you, and justly deserve your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

M: Upon this your confession, I, a called servant of Christ, announce the grace of God to you, and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

## Response Hymn

### 111 Sweet the Moments, Rich in Blessing

2 Here we rest in won - der, view - ing All our  
3 Here we find the dawn of heav - en While up -

sins on the Je - sus laid; Here we see re - demp - tion  
on the cross we gaze, See our tres - pass - es for -

flow - ing From the sac - ri - fice he made.  
giv - en, And our songs of tri - umph raise.



# THE LAST SUPPER



## **FIRST LESSON: Exodus 12:1-14**

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The LORD told Moses and Aaron this in the land of Egypt: <sup>2</sup>This month is to be the beginning of your calendar. It is to be the first month of the year for you. <sup>3</sup>Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a young goat for themselves, according to their fathers' households, one lamb per household. <sup>4</sup>But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat. <sup>5</sup>Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats. <sup>6</sup>You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. <sup>8</sup>That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. <sup>9</sup>Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. <sup>10</sup>You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover. <sup>12</sup>For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. <sup>13</sup>The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you when I strike down the land of Egypt. <sup>14</sup>This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

*Refrain*

I will lift up the cup of sal - va - tion and  
call on the name of the Lord.

*Psalm Tone*

I love the LORD, for he heard my voice;  
he heard my cry for mercy.

Because he turned his ear to me,  
I will call on him as long as I live.

The LORD is gracious and righteous;  
when I was in great need, he saved me.

*Refrain*

For you, O LORD, have delivered my soul from death,  
my eyes from tears, my feet from stumbling.

How can I repay the LORD  
for all his goodness to me?

I will lift up the cup of salvation  
and call on the name of the LORD.

**Glory be to the Father and to the Son  
and to the Holy Spirit,**

**as it was in the beginning,  
is now, and will be forever. Amen.**

*Refrain*



## SECOND LESSON: 1 Corinthians 10:16-17

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<sup>16</sup> The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? <sup>17</sup> Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

### VERSE OF THE DAY

As often as you eat this bread and drink the cup,  
you proclaim the Lord's death until he comes.  
(1 Corinthians 11:26, EHV)





## **GOSPEL: Mark 14:12-26**

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<sup>12</sup> On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, "Where do you want us to go and prepare for you to eat the Passover?" <sup>13</sup> He sent two of his disciples and said to them, "Go into the city, and there a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Wherever he enters, tell the owner of the house that the Teacher says, 'Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> He will show you a large upper room, furnished and ready. Make preparations for us there." <sup>16</sup> His disciples left and went into the city and found things just as he had told them; and they prepared the Passover. <sup>17</sup> When it was evening, he arrived with the Twelve. <sup>18</sup> While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me." <sup>19</sup> They began to be sorrowful and said to him one by one, "Surely not I?" <sup>20</sup> He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. <sup>21</sup> Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup> While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body." <sup>23</sup> Then he took the cup, gave thanks, and gave it to them. They all drank from it. <sup>24</sup> He said to them, "This is my blood of the new testament, which is poured out for many. <sup>25</sup> Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> After they sang a hymn, they went out to the Mount of Olives.

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.**

**Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**



## 309 Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,  
 2 He that his saints in this world rules and shields  
 3 Come for - ward, then, with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured.  
 To all be - liev - ers life e - ter - nal yields,  
 And take the pledg - es of sal - va - tion here.



Of - fered was he for great - est and for least,  
 With heav'n - ly bread makes them that hun - ger whole,  
 Be - fore your al - tar, Lord, your ser - vants bow;



Him - self the vic - tim and him - self the priest.  
 Gives liv - ing wa - ters to the thirs - ty soul.  
 In this your feast of love be with us now.

Text: Latin hymn, 7th century, abr.; tr. John M. Neale, 1818–66, alt.

Tune: OLD 124TH (10 10 10 10) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

**SERMON TEXT:** Mark 14:22-25

## **Cherish The Blessings Of The Past, Present and Future**

### **OFFERING**

#### **PRAYER OF THE CHURCH**

M: Lord God, heavenly Father, author of the everlasting covenant and giver of the cup of salvation,

**C: We gather in your courts to offer you our sacrifice of thanksgiving.**

M: For fulfilling your promise to establish a new covenant through the blood of your Son, Jesus Christ,

**C: We give you humble and hearty thanks.**

M: As our Lord Jesus Christ gave thanks to you when he broke the bread, as he gave thanks to you when he took the cup,

**C: We also give you thanks.**

M: Precious Savior, both Priest and offering, awe and wonder fill our hearts as we partake of your body, broken for us, and your blood, shed for us.

**C: We praise you, bless you, and adore you, Lord Jesus Christ.**

M: In our poverty of righteousness, we have nothing to offer. Without your tremendous sacrifice, we would still be in our sins,

**C: But through your sacrament of the New Testament, we are assured that our iniquities are forgiven and our sins are no longer remembered.**

M: O Holy Spirit, dwell within us as we remember our Lord's death in this sacrament. Enter our hearts to strengthen our faith and fill us with gratitude for your great mercy.

**C: Move us to encourage one another to love and to do good works.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: As our Lord served his disciples by washing their feet, so may we also humbly serve one another.

**C: Help us live our lives as sacrifices of thanksgiving to him who first loved us. Amen.**

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## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

## THE SACRAMENT

M: The Lord be with you.



**C: And al - so with you.**

M: Lift up your hearts.



**C: We lift them up un - to the Lord.**

M: Let us give thanks to the Lord, our God.



**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY *Sanctus*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

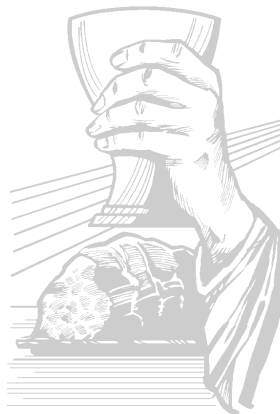
## LAMB OF GOD *Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

BE SEATED

## DISTRIBUTION

**To our Guests and Visitors:** We are delighted that you chose to join us at Christ to hear God's Word. Our Lord tells us in his Word (1 Corinthians 11: 17-34) that we are to exercise a responsible practice of administering the Lord's Supper, as we do this evening. In obedience to this, we require that everyone joining us to receive the Lord's Supper (including members) receive instruction in our church prior to communing with us for the first time. It is our desire that you would join us. If that is also your desire, please make arrangements with the Pastor to receive instruction about our church and the Bible's teachings. Thank you.



# DISTRIBUTION HYMN

313

## Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -  
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and  
 cious food sup - ply - ing, Gives his bod - y with the  
 you are pre - par - ing, For if you do not be -  
 tion you could fash - ion. Do not come if you sup -  
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.  
 bread And with the wine the blood he shed.  
 lieve, Judg - ment in - stead you shall re - ceive.  
 pose You need not him who died and rose.  
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535, alt.

## SONG OF SIMEON *Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this Holy Supper.  
We pray that through it you will strengthen our faith in you and increase our love  
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

# CLOSING HYMN

## 316 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing - ly  
come to me this day! My Sav - ior dwells with - in

be - stowed On me thy bod - y and thy blood.  
my heart— How blest am I! How good thou art!

Text: Thomas H. Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928.  
Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

Join us for our remaining **Holy Week Services**



**Good Friday** *(with Communion)* 1:30PM | 7:00PM

**Easter Sunday**

Morning Worship 7:30AM | 9:30AM