



**PUT DOWN WHAT YOU LOVE;  
PICK UP WHAT YOU LOATH**

Thirteenth Sunday after Pentecost

# **ST. PAUL'S LUTHERAN CHURCH | Bangor, WI**

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*September 4, 2022*

## **WELCOME TO WORSHIP**

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

## **PRAYER IN PREPARATION FOR TODAY'S WORSHIP**

Father, you have given something to me that is worth more than anything else: an eternity in heaven with you. As I face the consequences of being a follower of Christ in this life, forgive me for the times I value anything more than him. Remind me today that the cost of being Jesus' disciple is worth it because of the value of the eternal life I have in him. In his name I pray. Amen.

## **FOR FAMILIES WITH CHILDREN**

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

## **THANK OFFERING**

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



## **HOLY COMMUNION**

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

# THE COMMON SERVICE

*The Common Service is a version of the historic liturgy of the Christian church. As with all of our liturgies, its purpose is to focus us on the good news of forgiveness and to build us up in Christ.*

## OPENING HYMN

*I Heard the Voice of Jesus Say* | 338



1 I heard the voice of Je - sus say, "Come un - to  
2 I heard the voice of Je - sus say, "Be - hold, I  
3 I heard the voice of Je - sus say, "I am this

me and rest; Lay down, O wea - ry one, lay down Your  
free - ly give The liv - ing wa - ter, thirst - y one; Stoop  
dark world's light. Look un - to me; your morn shall rise And

head up - on my breast." I came to Je - sus as I  
down and drink and live." I came to Je - sus, and I  
all your day be bright." I looked to Je - sus, and I

was, Wea - ry and worn and sad; I found in  
drank Of that life - giv - ing stream; My thirst was  
found In him my star, my sun; And in that

him a rest - ing place, And he has made me glad.  
quenched, my soul re - vived, And now I live in him.  
light of life I'll walk Till trav - 'ling days are done.

*please stand*

## INVOCATION

M: In the name of the Father and of the Son ✝ and of the Holy Spirit.



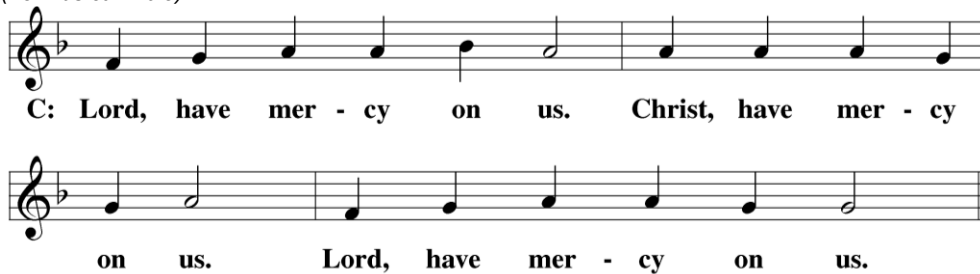
## CONFESSION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY

*(no musical intro)*



## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✝ and of the Holy Spirit.



## Prayer and Praise

M: In the peace of forgiveness, let us praise the Lord.

### GLORY BE TO GOD

(no musical intro)

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



C: A - men.

*be seated*

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# The Word

## FIRST LESSON

*Deuteronomy 30:15-20*

<sup>15</sup>See now, today I have set before you life and prosperity, death and disaster. <sup>16</sup>This is what I am commanding you today: Love the LORD your God, walk in his ways, and keep his commandments, his statutes, and his ordinances. Then you will live and increase in number, and the LORD your God will bless you in the land that you are going to possess.

<sup>17</sup>But if your heart turns away, and you do not listen, and you are lured away, and you bow down to other gods and serve them, <sup>18</sup>then I declare to you today that you will most certainly perish. You will not live a long life on the land that you are about to enter and possess by crossing over the Jordan.

<sup>19</sup>I call the heavens and the earth to witness against you today that I have set before you life and death, a blessing and a curse. Choose life so that you and your descendants may live <sup>20</sup>by loving the LORD your God, by listening to his voice, and by clinging to him, because that means life for you, and you will live a long life on your land that the LORD swore to give to your fathers, to Abraham, Isaac, and Jacob.

## SECOND LESSON

*Philemon 7-21*

<sup>7</sup>I have received great joy and encouragement from your love, because the hearts of the saints have been refreshed by you, brother.

<sup>8</sup>For that reason, even though I have plenty of boldness in Christ to order you to do what is proper, <sup>9</sup>I am appealing to you, instead, on the basis of love, just as I, Paul, am an old man and now also a prisoner of Jesus Christ. <sup>10</sup>I am appealing to you on behalf of my child Onesimus. I became his father while I was in chains.

<sup>11</sup>There was a time when he was useless to you, but now he is useful both to you and to me. <sup>12</sup>I have sent him (who is my very heart) back to you. Welcome him. <sup>13</sup>I wanted to keep him with me, so that he might serve me in your place while I am in chains for the gospel. <sup>14</sup>But I did not want to do anything without your consent, so that your kindness would not be the result of compulsion, but of willingness.

<sup>15</sup>Perhaps this is why he was separated from you for a while: so that you would have him back forever, <sup>16</sup>no longer as a slave, but as more than a slave, as a dear

brother. He certainly is dear to me, but he is even more of a dear brother to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me.

<sup>18</sup>And if he has wronged you in any way or owes you anything, charge it to me. <sup>19</sup>I, Paul, have written this with my own hand: I will repay it—not to mention that you owe me your very self. <sup>20</sup>Yes, brother, I am asking for a favor from you in the Lord. Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I ask.

*please stand*

## GOSPEL

*Luke 14:25-33*

*After the announcement of the Gospel, the congregation sings:*



<sup>25</sup>Large crowds were traveling with Jesus. He turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother, wife and children, brothers and sisters, yes, even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not carry his own cross and follow me cannot be my disciple. <sup>28</sup>For which of you, if he wants to build a tower, does not first sit down and count the cost to see if he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, everyone who sees it will begin to ridicule him, <sup>30</sup>saying, 'This fellow began to build, but was not able to finish.' <sup>31</sup>Or what king, as he goes out to confront another king in war, will not first sit down and consider if he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>And if he is not able, he sends out a delegation and asks for terms of peace while his opponent is still far away. <sup>33</sup>So then, any one of you who does not say farewell to all his own possessions cannot be my disciple.

*After the Gospel, the congregation sings:*



## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*be seated*

## HYMN OF THE DAY

*My Hope Is Built on Nothing Less* | 382



1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils his love - ly face, I rest on  
 3 His oath, his cov - e - nant and blood Sup - port me  
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -  
 his un - chang - ing grace; In ev - 'ry high and storm -  
 in the rag - ing flood; When ev - 'ry earth - ly prop  
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.  
 y gale My an - chor holds with - in the veil.  
 gives way, He then is all my hope and stay.  
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

## SERMON

*Luke 14:25-33*

### Count the Cost



*please stand*

## CREATE IN ME

*(short musical intro)*

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes, with hyphens indicating syllables that span multiple notes or bars. The piece concludes with a double bar line.

*be seated*

## OFFERING

*"The one who sows sparingly will also reap sparingly. The one who sows generously will also reap generously. Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver" (2 Cor 9:6,7).*

## PRAYER OF THE CHURCH

*The presiding minister will speak the Prayer of the Church on behalf of the congregation.*

## LORD'S PRAYER

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

*please stand*

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## The Sacrament

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.156 in the hymnal for preparation.*

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*(no musical intro)*

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

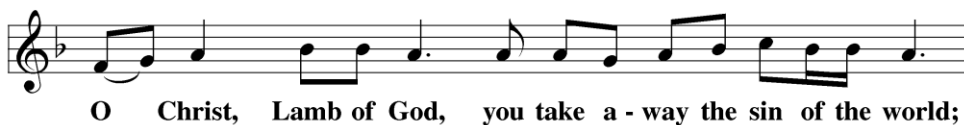
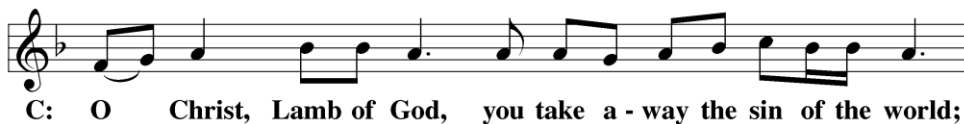
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



## O CHRIST, LAMB OF GOD

*(no musical intro)*



be seated

## DISTRIBUTION

*"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17).*

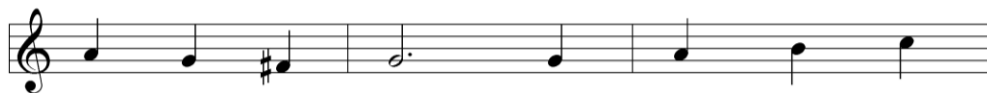
*Please follow the directions of the ushers during distribution.*

## DISTRIBUTION HYMN

*Your Works, Not Mine, O Christ* | 401



1 Your works, not mine, O Christ, Speak glad -  
2 Your blood, not mine, O Christ, Can heal  
3 Your cross, not mine, O Christ, Has borne  
4 Your death, not mine, O Christ, Has paid  
5 Your right - eous - ness, O Christ, A - lone



ness to this heart. They tell me all  
my sin - ful soul; Your wounds, not mine,  
the dread - ful load Of sins, that none  
the ran - som due; Ten thou - sand deaths  
can cov - er me; No oth - er right -



is done; They bid my fear de - part.  
con - tain The balm that makes me whole.  
could bear But the in - car - nate God.  
like mine Would have been all too few.  
eous - ness Can set a sin - ner free.

### Refrain



To whom but you, who can a - lone For

*continued...*



## DISTRIBUTION HYMN

*Why Should Cross and Trial Grieve Me* | 428



1 Why should cross and tri - al grieve me?  
 2 When life's trou - bles rise to meet me,  
 3 God gives me my days of glad - ness,  
 4 Since I know God nev - er fails me,



Christ is near With his cheer; Nev - er  
 Though their weight May be great, They will  
 And I will Trust him still When he  
 In his voice I'll re - joice When grim



will he leave me. Who can rob me  
 not de - feat me. God, my lov - ing  
 sends me sad - ness. God is good; his  
 death as - sails me. Trust - ing in my



of the heav - en That God's Son For  
 Sav - ior, sees them; He who knows All  
 love at - tends me Day by day, Come  
 Sav - ior's mer - it, Safe at last, Trou -



me won When his life was giv - en?  
 my woes Knows how best to end them.  
 what may, Guides me and de - fends me.  
 bles past, I shall heav'n in - her - it.

# DISTRIBUTION HYMN

*I Gave My Life for Thee* | 454

*as needed*



1 I gave my life for thee; My pre - cious  
2 My Fa - ther's home of light, My rain - bow -  
3 I spent long years for thee In wea - ri -  
4 I suf - fered much for thee, More than my  
5 And I have brought to thee Down from my



blood I shed That thou might'st ran - somed be  
cir - cled throne, I left for earth - ly night,  
ness and woe That an e - ter - ni - ty  
tongue may tell, Of bit - t'rest ag - o - ny,  
home a - bove Sal - va - tion full and free,



And quick - ened from the dead. I gave my  
For wan - d'rings sad and lone. I left it  
Of joy thou might - est know. I spent long  
To res - cue thee from hell. I suf - fered  
My par - don and my love. Great gifts I



life for thee; Come, give thy - self to me!  
all for thee; Come, now and fol - low me!  
years for thee; Come, spend thy years for me.  
much for thee; Come, bear thy cross with me.  
brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,  
Thy years for me be giv'n,  
As I for thee was sent  
To bear thee home to heav'n.  
I gave my life for thee;  
Come, give thy life to me.

# Thanksgiving

## SONG OF SIMEON

(short musical intro)

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

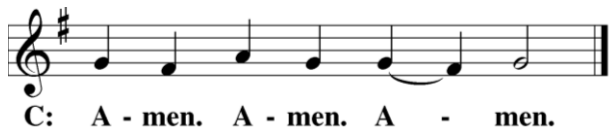
C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

## BLESSING

M: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and ☩ give you peace.



*be seated*

## CLOSING HYMN

*God Be with You till We Meet Again | 327*

1 God be with you till we meet a - gain, By his  
 2 God be with you till we meet a - gain, 'Neath his  
 coun - sels guide, up - hold you, With his sheep se - cure - ly  
 wings pro - tect - ing hide you, Dai - ly man - na still pro -  
 fold you— God be with you till we meet a - gain.  
 vide you— God be with you till we meet a - gain.  
*Refrain*  
 Till we meet, Till we meet, Till we  
 meet at Je - sus' feet. Till we meet, Till we  
 meet— God be with you till we meet a - gain.

# NEWS & ANNOUNCEMENTS

## THANK YOU FROM THE LINDEMANNS

Dear Members of St. Paul's,

My wife, Barb, and I, and our family, thank you for the wonderful reception we have had to St. Paul's in Bangor. We do feel welcome to this friendly place and look forward to soon be among you. We thank you for all the generous cards and gifts that we received. All are much appreciated. Thank you.

The school year has had a great beginning. We look forward to an awesome year in the Lord's care. Please feel free to visit your school whenever you are able. We will be glad to see you.

In His service,  
Jon and Barb Lindemann

## NEW FELLOWSHIP HOUR SIGNUP

There's a new Fellowship Hour (the hour in between Sunday services) signup sheet on the bulletin board in the lobby. Please sign up and help us prepare for refreshments during Bible study starting next month!

## BIBLE STUDIES BEGIN SUNDAY, SEPT. 11

Our Sunday School and Bible studies will begin back up this fall on Sunday, September 11. Midweek studies will then begin on Tuesday the 13<sup>th</sup> at 7:00 pm and Wednesday the 14<sup>th</sup> at 9:00 am.

## SUNDAY SCHOOL AND SUNDAY BIBLE STUDY

Sunday School and Sunday adult Bible study will once again take place between services, with Sunday School in the sanctuary and Bible study in the basement. It's an easy way for parents to both have their kids in the Word and get in the Word themselves at the same time. Both will cover the same portions of Scripture each week, which also allows for good application at home throughout the week. For parents with small children who aren't quite old enough for Sunday School yet, there's also the Kids Corner in the basement that the kids can use during study. *"Grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory, both now and forever. Amen"* (2 Peter 3:18).

## **BIBLE BASICS CLASS BEGINS SEPT. 11**

Our next Bible Basics class (also called the new member class or Bible Information Class) will begin Sunday, September 11, at 5:00 pm, and it will continue for 13 weeks at the same time on Sunday evenings. I ask that you block off 1.5 hours for each session, but usually it will be closer to 1 hour. Free childcare can be available upon request. If you or someone you know would be interested in taking the class, please contact Pastor Groth at [pastor@stpaulsbangor.com](mailto:pastor@stpaulsbangor.com). Long-time members are also invited, as it's always a good refresher of the foundations of our faith. For more info on the class itself, visit [www.stpaulsbangor.com/new/bic](http://www.stpaulsbangor.com/new/bic).

## **MIDWEEK STUDY – 10 LIES ABOUT GOD**

Our first midweek Bible study this fall is entitled *10 Lies About God*. The study provides Bible-based responses to common but inaccurate teachings about God to help participants defend their faith in a secular society. Professor David Scharf explains how these inaccurate beliefs distort your relationship with God and offers loving, Bible-based corrections that participants can use in response.

The study includes ten lessons to help participants respond to false teachings about God and defend what the Bible teaches:

Lesson 1: God Wants Me to Be Happy

Lesson 2: There Are Many Ways in God's Presence

Lesson 3: God Has Grown Softer on Sin

Lesson 4: God Helps Those Who Help Themselves

Lesson 5: God Has Made Death a Natural Part of Life

Lesson 6: A God of Love Wouldn't Send People to Hell

Lesson 7: It Doesn't Matter How God Made the World

Lesson 8: God is Distant and Disinterested in What Happens

Lesson 9: I Don't Need the Bible or Worship to Have a Relationship with God

Lesson 10: God Doesn't Judge Anyone, and Neither Should You

Midweek Bible studies are Tuesday nights at 7:00 pm, with the same study repeated the following morning, Wednesdays at 9:00 am. The study takes place in the church basement.

## **ADULT CHOIR**

Adult choir practice begins Thursday, September 8, at 7:00 pm. If you're interested in joining the choir, contact Brian Berg at 608-486-4049.

## **COULEE REGION WELS YOUTH NIGHT**

On Sunday, October 16, from 6:00-8:30 pm, St. Paul's Onalaska will be hosting a Coulee Region WELS Youth Night. Youth will experience an inspiring evening of games, music, prayer, Bible messages, small group discussion, and fun with high school youth (9th-12th grade) from all over the area. If any young adults (age 18-24) are interested in volunteering to lead a small discussion group, or if you have any questions, contact Pastor Ben Schmudlach at [schmudbs@gmail.com](mailto:schmudbs@gmail.com).

## **OWLS CONVENTION**

The Organization of WELS Lutheran Seniors (OWLS) cordially invites you to join them for their annual convention. This year's convention will be held at the Stoney Creek Hotel & Convention Center, 3060 South Kinney Coulee Road, Onalaska, WI 54650, from October 10-13, 2022. Area church members, age 55 and up, may wish to attend the daytime and early evening events and commute from home each day instead of staying at the hotel. Full details can be found by going to [www.csm.welsrc.net/download-csm/owls-convention/](http://www.csm.welsrc.net/download-csm/owls-convention/). Scroll down to "Downloadable Resources," including the Schedule, Workshops and Presentations, and Registration. Discounts are available before September 10, 2022.

## **MEMORIAL GIVEN**

A memorial of \$150 has been given to St. Paul's in memory of Gary Hass.

## **OFFERING SUMMARY** (includes online and memorials to Gen Fund)

2022 Weekly Budget: \$10,069.73	Budget to Date: \$352,440.55
Received Last Week: \$6,996.25	Rec'd to Date: \$293,953.95

## **LAST WEEK'S ATTENDANCE**

8:00 am: 100    Live Stream Peak: 26    10:00 am: 90    Monday: 31    Total: 247

# CALENDAR

TODAY	8:00 am	Worship with Communion
	10:00 am	Worship with Communion
WEDNESDAY	6:00 pm	Education Committee Meeting
	7:00 pm	Council Meeting
THURSDAY	7:00 pm	Choir Practice
NEXT SUNDAY	8:00 am	Worship
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship
	5:00 p.m.	Bible Basics Class

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## SERVING IN WORSHIP

Presiding Minister	Pastor Brock Groth
Accompanist	Irene Bakken

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WiFi: SPLC\_Guest  
Password: gracealone

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**608-486-2754**

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**[stpaulsbangor.com](http://stpaulsbangor.com)**