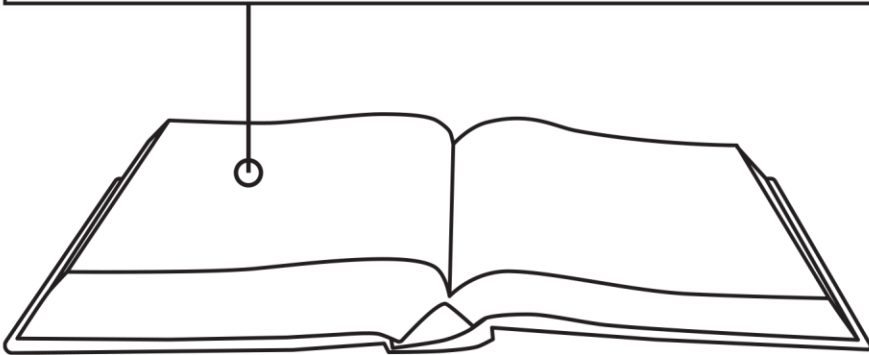


Define: Christian



THE CHRISTIAN TRUSTS GOD TO PROVIDE

Tenth Sunday after Pentecost

ST. PAUL'S LUTHERAN CHURCH | Bangor, WI

August 6 & 7, 2023

WELCOME TO WORSHIP

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

PRAYER IN PREPARATION FOR TODAY'S WORSHIP

God Almighty, you promise to provide for me each day my daily bread. I praise you for your providence. Though the evidence is there and your promise is there, I still can doubt your ability and even willingness to take care of me. Strike such thoughts out of my mind today with reminders of your promises and love. Show me your care especially in Jesus, who proves your willingness and power to care for me each day. In his name I pray. Amen.

FOR FAMILIES WITH CHILDREN

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

THANK OFFERING

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



HOLY COMMUNION

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

THE COMMON SERVICE

The Common Service is a version of the historic liturgy of the Christian church. As with all of our liturgies, its purpose is to focus us on the good news of forgiveness and to build us up in Christ.

OPENING HYMN

I Heard the Voice of Jesus Say | 338



1 I heard the voice of Je - sus say, "Come un - to
2 I heard the voice of Je - sus say, "Be - hold, I
3 I heard the voice of Je - sus say, "I am this



me and rest; Lay down, O wea - ry one, lay down Your
free - ly give The liv - ing wa - ter, thirst - y one; Stoop
dark world's light. Look un - to me; your morn shall rise And



head up - on my breast." I came to Je - sus as I
down and drink and live." I came to Je - sus, and I
all your day be bright." I looked to Je - sus, and I



was, Wea - ry and worn and sad; I found in
drank Of that life - giv - ing stream; My thirst was
found In him my star, my sun; And in that



him a rest - ing place, And he has made me glad.
quenched, my soul re - vived, And now I live in him.
light of life I'll walk Till trav - 'ling days are done.

please stand

INVOCATION

M: In the name of the Father and of the Son ✙ and of the Holy Spirit.



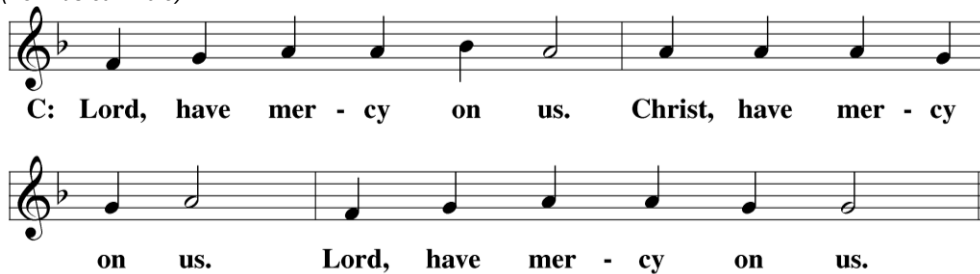
CONFESSION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

(no musical intro)





Prayer and Praise

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

(no musical intro)



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And al - so with you.

M: O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

be seated

The Word

FIRST LESSON

1 Kings 17:1-6

¹Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, "As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word."

²Then the word of the LORD came to him: ³"Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. ⁴You will drink from the stream, and I will command the ravens to provide for you there."

⁵So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. ⁶The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

SECOND LESSON

Ephesians 1:3-10

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

⁴He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love ⁵he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, ⁶and for the praise of his glorious grace, which he has graciously given us in the one he loves.

⁷In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, ⁸which he lavished on us in all wisdom and insight. ⁹He made known to us the mystery of his will in keeping with his good purpose, which he planned in Christ. ¹⁰This was to be carried out when the time had fully come, in order to bring all things together in Christ, things in heaven and things on earth.



please stand

GOSPEL

Matthew 14:13–21

After the announcement of the Gospel, the congregation sings:



¹³When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

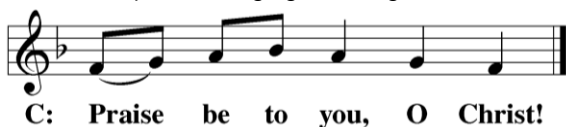
¹⁴When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. ¹⁵When evening came, his disciples came to him and said, "This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves."

¹⁶But Jesus said to them, "They do not need to go away. You give them something to eat."

¹⁷They told him, "We have here only five loaves and two fish."

¹⁸"Bring them here to me," he replied. ¹⁹Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. ²⁰They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. ²¹Those who ate were about five thousand men, not even counting women and children.

After the Gospel, the congregation sings:



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

be seated



1 Praise to God, im - mor - tal praise, For the love that
 2 All the plen - ty sum - mer pours, Au - tumn's rich, o'er -
 3 Peace, pros - per - i - ty, and health, Pri - vate bliss and
 4 As your pros-p'ring hand has blest, May we give you



crowns our days. Boun - teous Source of ev - 'ry joy,
 flow - ing stores, Flocks that whit - en all the plain,
 pub - lic wealth, Knowl - edge with its glad-d'ning streams,
 of our best And by deeds of kind - ly love



Let your praise our tongues em - ploy. All to you, our
 Yel - low sheaves of rip - ened grain— Lord, for these our
 True re - li - gion's ho - lier beams— Lord, for these our
 For your mer - cies grate - ful prove, Sing - ing thus through



God, we owe, Source whence all our bless - ings flow.
 souls shall raise Grate - ful vows and sol - emn praise.
 souls shall raise Grate - ful vows and sol - emn praise.
 all our days: "Praise to God, im - mor - tal praise."



Help for the Hurting

²⁵Just then, an expert in the law stood up to test Jesus, saying, "Teacher, what must I do to inherit eternal life?"

²⁶"What is written in the law?" he asked him. "What do you read there?"

²⁷He replied, "Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and, love your neighbor as yourself."

²⁸He said to him, "You have answered correctly. Do this, and you will live."

²⁹But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

³⁰Jesus replied, "A man was going down from Jerusalem to Jericho. He fell among robbers who stripped him, beat him, and went away, leaving him half dead.

³¹It just so happened that a priest was going down that way. But when he saw the man, he passed by on the other side. ³²In the same way, a Levite also happened to go there, but when he saw the man, he passed by on the other side. ³³A Samaritan, as he traveled, came to where the man was. When he saw him, he felt sorry for the man. ³⁴He went to him and bandaged his wounds, pouring oil and wine on them. He put him on his own animal, took him to an inn, and took care of him. ³⁵The next day, when he left, he took out two denarii, gave them to the innkeeper, and said, 'Take care of him. Whatever extra you spend, I will repay you when I return.'

³⁶Which of these three do you think acted like a neighbor to the man who fell among robbers?"

³⁷"The one who showed mercy to him," he replied.

Then Jesus told him, "Go and do likewise."



please stand

CREATE IN ME

(short musical intro)

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

be seated

OFFERING

"The one who sows sparingly will also reap sparingly. The one who sows generously will also reap generously. Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver" (2 Cor 9:6,7).

PRAYER OF THE CHURCH

The presiding minister will speak the Prayer of the Church on behalf of the congregation.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

please stand

The Sacrament

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.156 in the hymnal for preparation.

M: The Lord be with you.



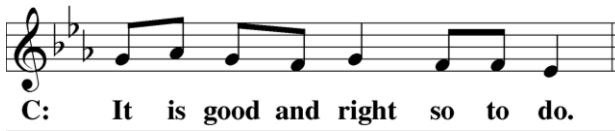
C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

(no musical intro)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -

The image displays five lines of musical notation for the hymn "Holy, Holy, Holy". Each line consists of a single staff with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is written in a simple, clear style. Below each staff, the lyrics are written in a sans-serif font, with hyphens indicating syllables that span across notes. The lyrics are: "C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:", "heav'n and earth are full of your glo - ry. Ho - san -", "na, ho - san - na, ho - san - na in the high - est.", "Bless - ed is he, bless - ed is he, bless - ed is he who", and "comes in the name of the Lord. Ho - san -".



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

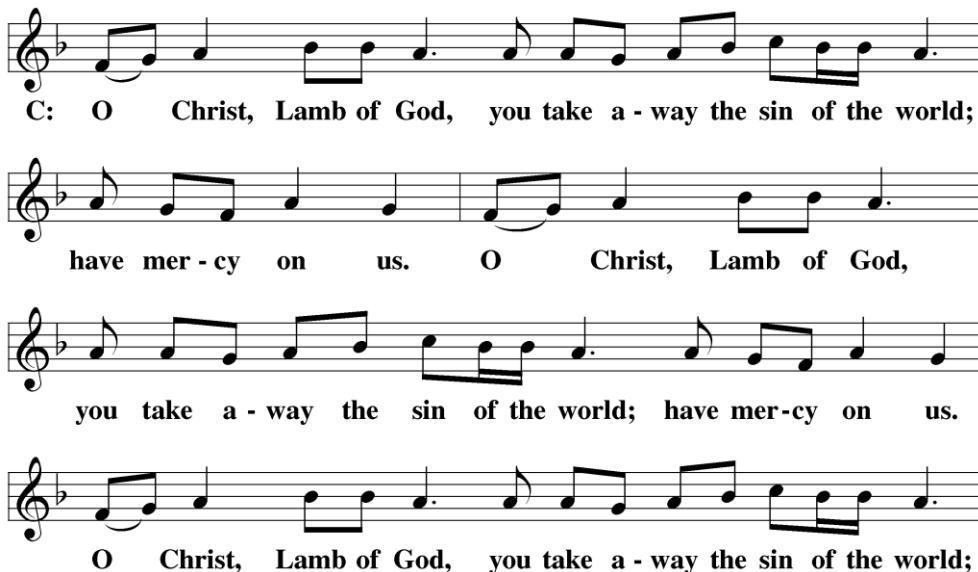
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

(no musical intro)





be seated

DISTRIBUTION

"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17).

Please follow the directions of the ushers during distribution.

DISTRIBUTION HYMN

I Am Jesus' Little Lamb | 432



1 I am Je - sus' lit - tle lamb; Ev - er glad at heart I
 2 Day by day, at home, a - way, Je - sus is my staff and
 3 Who so hap - py as I am, E - ven now the shep-herd's



am, For my shep - herd gent - ly guides me, Knows my
 stay. When I hun - ger, Je - sus feeds me, In - to
 lamb? And when my short life is end - ed, By his



needs and well pro - vides me, Loves me ev - 'ry
 pleas - ant pas - tures leads me; When I thirst, he
 an - gel hosts at - tend - ed, He shall fold me



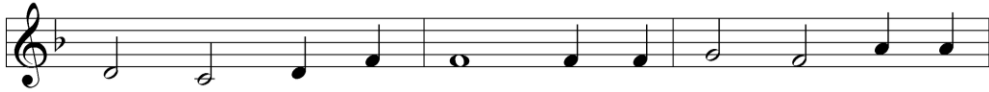
day the same, E - ven calls me by my name.
 bids me go, Where the qui - et wa - ters flow.
 to his breast, There with - in his arms to rest.

DISTRIBUTION HYMN

Praise the One Who Breaks the Darkness | 353



1 Praise the one who breaks the dark - ness With a
2 Praise the one who blessed the chil - dren With a
3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the
strong, yet gen - tle, word; Praise the one who drove out
suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.
de - mons, With the pierc - ing, two - edged sword.
to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing
Praise the one who brings cool wa - ter To the
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing
des - ert's burn - ing sand; From this well comes liv - ing
what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.
wa - ter, Quench - ing thirst in ev - 'ry land.
deem - er, Praise the one who makes us one.

DISTRIBUTION HYMN

Lord Jesus Christ, You Have Prepared | 312

as needed



1 Lord Je - sus Christ, you have pre - pared This feast for
2 Al - though you did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, you are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious
5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
hosts are dwell - ing, And in your pres - ence
hab - i - ta - tion, But you are pres - ent
Word be - liev - ing That your true bod - y
truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
ev - 'ry - where And with your con - gre - ga - tion.
and your blood Our lips are here re - ceiv - ing.
ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
And though your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, And there is
I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
and your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
naught you can - not do, For you, Lord, are al - might - y.
lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for your grace
And day by day may run our race,
In holiness increasing.

8 For your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

please stand

Thanksgiving

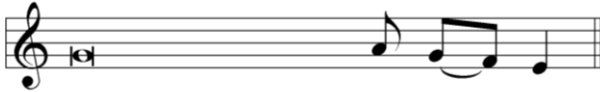
SONG OF SIMEON

(short musical intro)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ☩ give you peace.



C: A - men. A - men. A - men.

be seated



CLOSING HYMN

For the Fruit of His Creation | 611



1 For the fruit of his cre - a - tion, Thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spir - it, Thanks be to



God. For his gifts to ev - 'ry na - tion, Thanks
 done. In the help we give our neigh - bor, God's
 God. For the good we all in - her - it, Thanks



be to God. For the plow - ing, sow - ing, reap - ing,
 will be done. In our world-wide task of car - ing
 be to God. For the won - ders that as - tound us,



Si - lent growth while we are sleep - ing, Fu - ture
 For the hun - gry and de - spair - ing, In the
 For the truths that still con - found us, Most of



needs in earth's safe - keep - ing, Thanks be to God.
 har - vests we are shar - ing, God's will be done.
 all that Love has found us, Thanks be to God.

NEWS & ANNOUNCEMENTS

CHRISTIAN FAMILY SOLUTIONS PRESENTATION

Today, August 6, between services we will have a short presentation by James Mattek, the Director of Ministry at Christian Family Solutions. CFS provides distinctly Christian mental health care, healing and helping people in need through the ministry of Jesus Christ. CFS's ministry has two main branches of service: Counseling Care & Services and Senior Services. Join us at 9:15 am to learn more.

FUN DAZE PARADE

The Bangor Fun Daze Parade is next Sunday, August 13, at noon! We're looking forward to having another fleet of St. Paul's members to hand out candy and pocket invites to our church and school. God be praised for this opportunity for our congregation to be in front of the community!

VICTORY SERVICE FOR LUCILLE HESSELBERG

Our sister in the faith, Lucy Hesselberg, has gone to heaven to be with her Lord for all eternity. We will have a Christian victory service (funeral) for Lucy on Thursday, August 17, at 11:00 am. The committal will follow the service at the Rockland cemetery. Luncheon will follow the service as well at a separate location in Bangor due to the basement remodel. Visitation will be before the service at 9:30 am in the sanctuary. God be praised for the blessed 96 years he gave Lucy on this earth and the life eternal in paradise gifted to her through Jesus!

SCHOOL PLAYGROUND DEDICATION

After the 10:00 am church service on Sunday, August 20, we will be having a short service at St. Paul's school to dedicate the playground and its new equipment. Join us as we thank the Lord for his wonderful blessings and ask his continued blessings on our school facilities and grounds!

SCHOOL REGISTRATION CHANGE THIS YEAR

School registration this year at St. Paul's will be after the playground dedication following the second service on August 20. Registration will still take place in the school gym.

FIRST SUNDAY WITH SCREEN

Our first Sunday utilizing a screen as a worship tool is tentatively planned for August 20, barring any changes in the installation plan. The screen is scheduled to be installed the week of August 14. We pray the Lord blesses the words of Scripture and the scriptural truths in liturgy and song that will grace the screen each week, and that he focuses our use of the screen on his glorious gospel and our connection to the forgiveness we have in Christ!

FIRST SUNDAY WITH NEW HYMNAL COMING UP

We will be officially transitioning to our synod's new Christian Worship hymnal on Sunday, September 3. A reminder that this transition will take some time until all are comfortable—and that's ok. Unfamiliar or difficult music will be introduced in various ways, and worshipers will be encouraged to join in singing as they are comfortable. We will be using each setting (liturgy) for four weeks in a row to develop familiarity, and we will only introduce Setting 1 and Setting 3 at first. Once comfortable, we can introduce Setting 2 (a more unique setting) in the future. If you would like to purchase a new hymnal for at-home use, please message or email Pastor Groth. We pray the Lord bless our transition to this new hymnal and continue to bless our worship in Jesus' name!

SUNDAY SCHOOL AND BIBLE STUDY RETURNING SOON

Our Sunday morning Bible study and Sunday School will start back up the week after Labor Day on Sunday, September 10. Our first midweek studies will be September 12 and 13.

MIDWEEK STUDY – THE BOOK OF REVELATION

Our first midweek Bible study this fall will be on one of the most interesting books of Scripture: Revelation. Chapter by chapter the author cuts a pathway through each vision and prophecy of Revelation until he reaches the clearing where we behold a new heaven and a new earth. The 12 Lessons include: The Purpose, Outline and Interpretation of the Book; The Letters to the Seven Churches; God's Rule of the World; The Seven Seals; God's Judgment of the World; The Church Secure and Glorified; The Devil and His Helpers Appear; The Seven Bowls of Wrath; The Downfall of the Devil's Allies; The Millennium; The New Heaven and the New Earth; and Review. Join me as we dive into the imagery and meaning of Christ our Savior in the book of Revelation.

ICE CREAM SOCIAL @ ST. JOHN’S BARRE MILLS

St. John’s in Barre Mills will be having their annual fellowship event that includes ice cream, supper, children’s games, pies, entertainment, and music on Sunday, August 13, beginning at 4:00 pm.

WELS CHRISTIAN AID AND RELIEF VOLUNTEER SURVEY

WELS Christian Aid and Relief is all about showing compassion to those in need. One area in which they serve is disaster relief. When appropriate, they supply funding, equipment, and trained volunteers to relieve the suffering of those who have been impacted by a flood, tornado, hurricane, or some other disaster. They have done this for many years. Now, they would like to improve and expand this ministry of compassion.

One way they can improve is by gathering a corps of trained leaders who have the experience and technical know-how that are crucial for disaster relief work. They are looking for WELS members who have both a passion for helping those in need and certain necessary skills to serve on one of our Incident Management Teams (IMTs).

A link to a brief survey has been shared in the email news (or you can email Pastor Groth for the link). They are looking for people with skills in construction, construction management, volunteer management, medical services (physicians, nurses, EMTs, etc.), and a number of other areas. Those who have served as volunteers for the American Red Cross or FEMA often have just the kind of skills they are looking for. In addition, those who have served or are currently serving as police officers, fire fighters, or members of the armed forces have much of the background, training, and experience they need. Thank you for considering.

OFFERING SUMMARY (includes online and memorials to Gen Fund)

2023 Weekly Budget: \$11,203.00	Budget to Date: \$347,293.00
Received Last Week: \$6,263.70	Rec’d to Date: \$248,757.22

LAST WEEK’S ATTENDANCE

8:00 am: 112 Live Stream Peak: 21 10:00 am: 58 Monday: 35 Total: 226

CALENDAR


TODAY	8:00 am	Worship with Communion
	9:15 am	Presentation on Christian Family Solutions
	10:00 am	Worship with Communion
	6:00 pm	PACE Meeting
MONDAY	7:00 pm	Worship with Communion
NEXT SUNDAY	8:00 am	Worship
	10:00 am	Worship
	12:00 pm	Bangor Fun Daze Parade

SERVING IN WORSHIP


Presiding Minister	Pastor Brock Groth
Guest Preacher and Presenter	James Mattek, Director of Ministry for CFS
Accompanist	Irene Bakken

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IN ALL THINGS
GOD WORKS
FOR THE GOOD
OF THOSE
WHO LOVE HIM





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