

# **THE TIME** **IN BETWEEN**

## **A TIME FOR FAITHFUL SERVICE**

Twenty-fifth Sunday after Pentecost

# **ST. PAUL'S LUTHERAN CHURCH** | Bangor, WI

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*November 19, 2023*

## **WELCOME TO WORSHIP**

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

## **PRAYER IN PREPARATION FOR TODAY'S WORSHIP**

Christ Jesus, as I wait for your return, forgive me for the times I am sedentary. Remind me today that there is still work to be done and that you carry out your good work through me and all believers. Bless the gifts and talents you've given me to use all for your glory. In this time between, help me to live according to your will and to carry out your mission. In your name, Amen.

## **FOR FAMILIES WITH CHILDREN**

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

## **THANK OFFERING**

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



## **HOLY COMMUNION**

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

# SETTING ONE

p.154

*The Service is a version of the historic liturgy of the Christian church that highlights the Word of God and the forgiveness, life, and salvation we receive through the gospel of Jesus Christ.*

## OPENING HYMN (8:00 am)

*798 I Lay My Sins on Jesus sts. 1, 3*



1 I lay my sins on Je - sus, the spot - less Lamb of God;  
3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.  
his right hand me em - brac - es, I in his arms re - cline.



I bring my guilt to Je - sus to wash my crim - son stains  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



white in his blood most pre - cious till not a spot re - mains.  
like fra - grance on the breez - es his name a - broad is poured.

*Text: Horatius Bonar, 1808–1889, alt.*

*Tune: Samuel S. Wesley, 1810–1876*

*Text and tune: Public domain*

## CHOIR – GRADES 3-8 (10:00 am)

*There Is a Higher Throne*

*Stand*

## **INVOCATION**

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## **CONFESSION**

If we claim to be without sin, we deceive ourselves and the truth is not in us.  
**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,  
I am sinful by nature  
and have sinned against you in my thoughts, words, and actions.  
I have not loved you with my whole heart;  
I have not loved others as I should.  
I deserve your punishment both now and forever.  
But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.  
Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## **ABSOLUTION**

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## LORD, HAVE MERCY

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

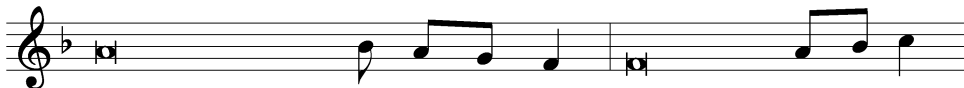
## GLORY BE TO GOD ON HIGH



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



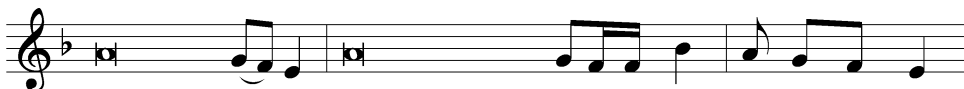
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



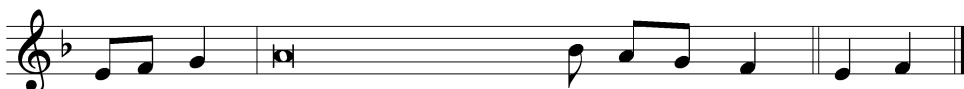
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

# *The Word*

The Lord be with you.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and the day of your righteous judgment. Keep us steadfast in true and living faith, and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## **FIRST READING**

*Isaiah 1:10–18*

<sup>10</sup>Hear the word of the LORD, you rulers of Sodom!  
Listen to the law of our God, you people of Gomorrah!

<sup>11</sup>What do your many sacrifices mean to me? says the LORD.

I have more than enough rams as burnt offerings  
and enough fat from well-fed animals.

I am not pleased with the blood of bulls  
or the blood of lambs and male goats.

<sup>12</sup>When you come to appear before me,  
who has asked for this from your hands:  
this trampling on my courts?

<sup>13</sup>Stop bringing worthless offerings!  
Your incense is an abomination to me.

*continued...*

I cannot stand your sinful assemblies  
on the new moons, Sabbaths, and holy days.

<sup>14</sup>Deep in my soul I hate your new moons and your appointed feasts.

They have become a burden to me.

I am tired of putting up with them.

<sup>15</sup>When you spread out your hands, I will hide my eyes from you.

Indeed, even though you make many prayers, I will not hear.

Your hands are full of blood.

<sup>16</sup>Wash yourselves. Purify yourselves.

Remove your evil deeds from my sight.

Stop doing evil. <sup>17</sup>Learn to do good.

Seek justice. Relieve the oppressed.

Seek justice for the fatherless. Plead for the widow.

<sup>18</sup>Come now, and let us reason together, says the LORD.

Though your sins are like scarlet, they will be as white as snow.

Though they are as red as crimson, they will be like wool.

The Word of the Lord.

**Thanks be to God.**

## **SECOND READING**

*Romans 12:1–8*

<sup>1</sup>Therefore I urge you, brothers, by the mercies of God, to offer your bodies as a living sacrifice—holy and pleasing to God—which is your appropriate worship. <sup>2</sup>Also, do not continue to conform to the pattern of this world, but be transformed by the renewal of your mind, so that you test and approve what is the will of God—what is good, pleasing, and perfect.

<sup>3</sup>So by the grace given to me, I tell everyone among you not to think of yourself more highly than you ought, but think in a way that results in sound judgment, as God distributed a measure of faith to each of you. <sup>4</sup>For we have many members in one body, and not all the members have the same function. <sup>5</sup>In the same way, though we are many, we are one body in Christ, and individually members of one another.



<sup>6</sup>We have different gifts, according to the grace God has given us. If the gift is prophecy, do it in complete agreement with the faith. <sup>7</sup>If it is serving, then serve. If it is teaching, then teach. <sup>8</sup>If it is encouraging, then encourage. If it is contributing, be generous. If it is leadership, be diligent. If it is showing mercy, do it cheerfully.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## **GOSPEL ACCLAMATION**

*Revelation 2:10*

**Alleluia, alleluia, alleluia.  
Be faithful, even to the point of death,  
and I will give you life as your victor's crown.  
Alleluia, alleluia, alleluia.**

## **GOSPEL**

*Matthew 25:14–30*

<sup>14</sup>"You see, the kingdom of heaven is like a man going on a journey. He called his servants and entrusted his possessions to them. <sup>15</sup>To one he gave five talents, to another two talents, and to still another one talent, each according to his own ability. Then he went on his journey. <sup>16</sup>The servant who had received the five talents immediately put them to work and gained five more talents. <sup>17</sup>In the same way, the servant who had received the two talents gained two more. <sup>18</sup>But the servant who had received one talent went away, dug a hole in the ground, and hid his master's money.

<sup>19</sup>"After a long time the master of those servants came and settled accounts with them. <sup>20</sup>The servant who received the five talents came and brought five more talents. He said, 'Master, you entrusted five talents to me. See, I have gained five more talents.'

<sup>21</sup>"His master said to him, 'Well done, good and faithful servant! You were faithful with a few things. I will put you in charge of many things. Enter into the joy of your master.'

*continued...*

<sup>22</sup>"The servant who received the two talents came and said, 'Master, you entrusted me with two talents. See, I have gained two more talents.'

<sup>23</sup>"His master said to him, 'Well done, good and faithful servant! You were faithful with a few things. I will put you in charge of many things. Enter into the joy of your master.'

<sup>24</sup>"Then the servant who received one talent came and said, 'Master, I knew that you are a hard man, reaping where you did not plant and gathering where you did not scatter seed. <sup>25</sup>Since I was afraid, I went away and hid your talent in the ground. See, you have what is yours.'

<sup>26</sup>"His master answered him, 'You wicked and lazy servant! You knew that I reap where I did not plant and gather where I did not scatter seed? <sup>27</sup>Well then, you should have deposited my money with the bankers so that when I came I would get my money back with interest. <sup>28</sup>Take the talent away from him and give it to the servant who has the ten talents. <sup>29</sup>Because everyone who has will be given more, and he will have an abundance. But the one who does not have, even what he has will be taken away from him. <sup>30</sup>Throw that worthless servant into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## HYMN OF THE DAY

695 *Take My Life and Let It Be*



1 Take my life and let it be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly for my King;  
4 Take my sil - ver and my gold, not a mite would I with-hold;



take my mo - ments and my days, let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine,  
it shall be no longer mine;  
take my heart, it is thine own,  
it shall be thy royal throne.
  
- 6 Take my love, my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

*Text: Frances R. Havergal, 1836–1879  
Tune: William H. Havergal, 1793–1870  
Text and tune: Public domain*

## **SERMON**

*Romans 12:1-8*

### **A Living Offering**

*Stand*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **OFFERING**

*"The one who sows sparingly will also reap sparingly. The one who sows generously will also reap generously. Each one should give as he has determined in his heart, not reluctantly or under pressure, for God loves a cheerful giver" (2 Cor 9:6,7).*

## **PRAYER OF THE CHURCH**

*The pastor speaks the Prayer of the Church on behalf of the congregation.*

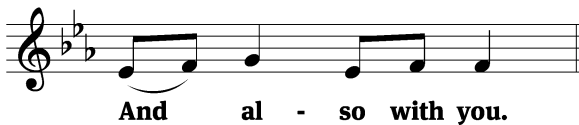
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## The Sacrament

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.295 in the hymnal for preparation.*

### PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san-na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## WORDS OF INSTITUTION

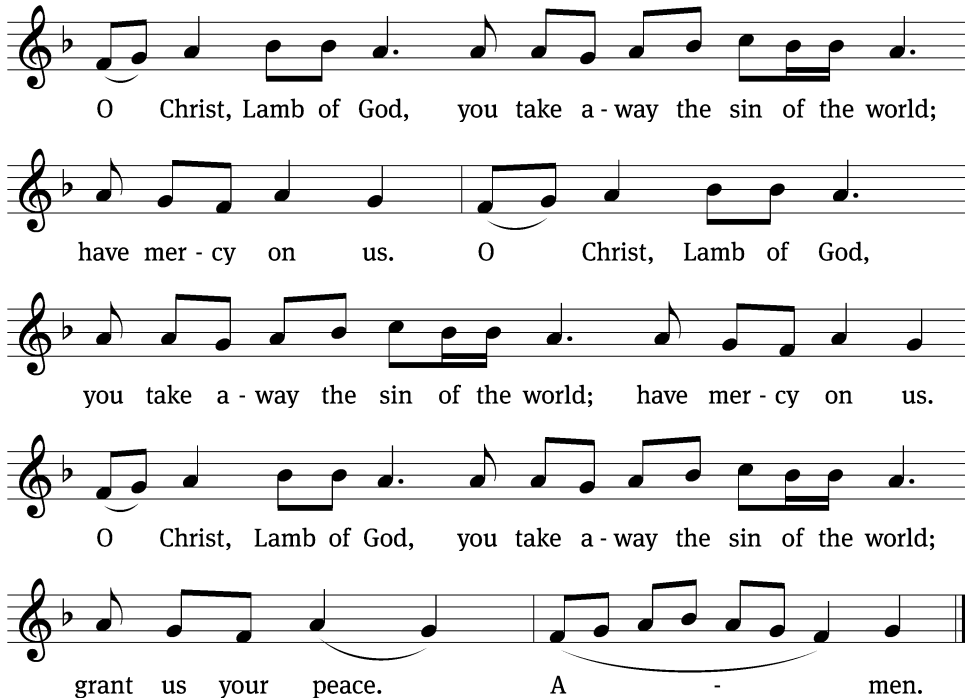
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**



## O CHRIST, LAMB OF GOD



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

*Be seated*

## DISTRIBUTION

*"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17). Please follow the directions of the ushers during distribution.*



## DISTRIBUTION HYMN

814 *Just as I Am, without One Plea*



1 Just as I am, with - out one plea but that thy  
2 Just as I am and wait - ing not to rid my  
3 Just as I am, though tossed a - bout with man - y a  
4 Just as I am, poor, wretch - ed, blind; sight, rich - es,



blood was shed for me and that thou bidd'st me come to  
soul of one dark blot, to thee, whose blood can cleanse each  
con - flict, man - y a doubt, fight - ings and fears with - in, with -  
heal - ing of the mind, yea, all I need, in thee to



thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; thy love unknown  
has broken ev'ry barrier down;  
now to be thine, yea thine alone,  
O Lamb of God, I come, I come.

*Text: Charlotte Elliott, 1789–1871*

*Tune: William B. Bradbury, 1816–1868*

*Text and tune: Public domain*

# DISTRIBUTION HYMN

729 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and  
2 Bind us all as one to - geth - er in your Church's  
3 As you, Lord, have lived for oth - ers, so may we for  
4 Son of God, e - ter - nal Sav - ior, source of life and



truth and grace, Word made flesh, whose birth a - mong us,  
sa - cred fold, weak and health - y, poor and wealth - y,  
oth - ers live. Free - ly have your gifts been grant - ed;  
truth and grace, Word made flesh, whose birth a - mong us



hal - lows all our hu - man race, you our head, who, throned in  
sad and joy - ful, young and old. Is there want or pain or  
free - ly may your ser - vants give. Yours the gold and yours the  
hal - lows all our hu - man race, by your pray - ing, by your



glo - ry, for your own will ev - er plead: fill us with your  
sor - row? Make us all the bur - den share. Are there spir - its  
sil - ver, yours the wealth of land and sea; we but stew - ards  
will - ing that your peo - ple should be one, grant, O grant our



love and pit - y, heal our wrongs and help our need.  
crushed and bro - ken? Teach us, Lord, to soothe their care.  
of your boun - ty held in sol - emn trust will be.  
hope's fru - i - tion: here on earth your will be done.

*Text: Somerset T. C. Lowry, 1855–1932, abr., alt.*  
*Tune: The Revivalist, Troy, 1868, ed. Joseph Hillman*  
*Text and tune: Public domain*

# DISTRIBUTION HYMN

740 O God, My Faithful God

as needed



1 O God, my faith - ful God, O Foun-tain ev - er flow - ing,  
2 Grant me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing things that lat - er need re - call - ing;  
4 Lord, let me win my foes with kind - ly words and ac - tions,



who good and per - fect gifts in mer - cy are be - stow - ing,  
what - ev - er you com - mand, my call - ing here ful - fill - ing,  
grant that no i - dle words may from my lips be fall - ing,  
and let me find good friends for coun - sel and cor - rec - tion.



give me a health - y frame, and may I have with - in  
that I do what I should while trust - ing you to bless  
but when with - in my place I must and ought to speak,  
Help me, as you have taught, to love both great and small



a con - science free from blame, a soul un - hurt by sin.  
the out - come for my good, for you must give suc - cess.  
then fill my words with grace lest I of - fend the weak.  
and by your Spir - it's might to live in peace with all.

*Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann Heermann, 1585–1647, abr.*

*Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693*

*Text and tune: Public domain*

*Stand*

## **THANKSGIVING**

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **BLESSING**

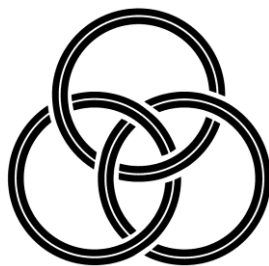
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*Be seated*



## CLOSING HYMN

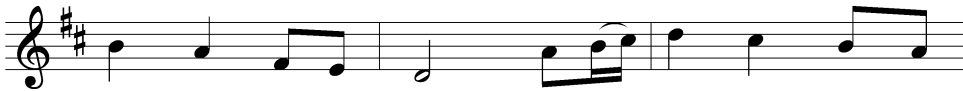
748 Brothers, Sisters, Let Us Gladly



1 Broth-ers, sis-ters, let us glad-ly give to God our all, our  
2 By his mer-cy, by his boun-ty, by the gift of Christ, his  
3 Gra-cious Lord, ac-cept our ser-vice for the sake of Christ, your



best: ser-vice heart-y, thor-ough, hon-est, with a  
Son, what great good-ness he has shown us, what high  
Son; lo, our hope a-bides now on-ly in the



liv-ing love im-pressed. All our du-ty, all our  
mar-vels he has done! Let us to him prompt-ly,  
right-eous-ness he won. Bless and save us, help and



striv-ing, all our time to him be-long; praise him,  
free-ly, yield our bod-ies and our souls, thank-ful  
guide us, watch to com-fort and re-store, till in



then, with true de-vo-tion, come be-fore him with a song.  
that his love pro-TECTS us, that his wis-dom all con-trols.  
heav'n we rest re-joic-ing, prais-ing you for-ev-er-more.

*Text: Henry Bateman, 1802–1872*

*Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth*

*Text and tune: Public domain*

# *NEWS & ANNOUNCEMENTS*

## **MIDWEEK STUDY – THE BOOK OF REVELATION**

Our first midweek Bible study this fall is on one of the most interesting books of Scripture: Revelation. Chapter by chapter the author cuts a pathway through each vision and prophecy of Revelation until he reaches the clearing where we behold a new heaven and a new earth. The 12 Lessons include: The Purpose, Outline and Interpretation of the Book; The Letters to the Seven Churches; God's Rule of the World; The Seven Seals; God's Judgment of the World; The Church Secure and Glorified; The Devil and His Helpers Appear; The Seven Bowls of Wrath; The Downfall of the Devil's Allies; The Millennium; The New Heaven and the New Earth; and Review. Join us as we continue to dive into the imagery and meaning of Christ our Savior in the book of Revelation.

## **ADVENT BY CANDLELIGHT**

St. Paul's Ladies Aid will host an Advent by Candlelight, by women for women, for ladies of the congregation, female family members and friends on Sunday, December 3, at 2:00 pm in the church basement. The theme for the event is "The King Shall Come." There is no charge for the event. This is a wonderful afternoon of Word, music, and fellowship to help prepare your hearts for the Advent season before the holidays get into full swing. Refreshments will be served. To help the committee plan, please sign up on the bulletin board in the entryway with your name(s) and number attending in your group.

## **PUBLIC SCHOOL STUDENTS - CHRISTMAS EVE**

Any 4K through 8<sup>th</sup> grade public school students in the congregation are invited to participate in the Christmas Eve evening services at St. Paul's. Children's services are at 4:30 and 6:00 pm that evening. Copies of the service for memorization will be placed in the narthex (on the shelf under the worship bulletins). A practice schedule will also be placed there after it is set. If your child is participating, please coordinate rides during the school day with the Bangor school office. If transportation is needed, please contact Pastor Groth.

## **THANKSGIVING SERVICE**

St. Paul's Thanksgiving worship service will once again be the Wednesday evening before Thanksgiving at 7:00 pm. The service will include communion.

## **PIZZA RANCH SUPPER**

The 5-8 Graders would like to invite you to supper at Pizza Ranch. On Tuesday December 5th 4pm - 9pm. 10 and younger kids will eat free with a paying adult. Hope to see you there.

## **OCTOBER VOTERS' MEETING MINUTES**

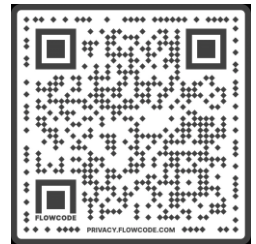
Copies of the October voters' meeting minutes can be found in the narthex.

## **CAMM LETTER**

Copies of the November letter for the Central Africa Medical Mission can be found in the narthex.

## **LIVE NATIVITY SIGNUP**

Start a new family tradition of sharing the good news of Christ's birth by volunteering down at Riverside Park. Many people are needed to staff the diorama each of the following evenings: November 24, 25, 26, and December 2, 3, 9, 10, 16, 17, 23, 25. Pick a night or two and come down for any amount of time you can spare. (Friday/Saturdays 5-10pm...Sundays 5-9pm) Sign up using one of the following ways: 1) Under the event on the Live Nativity Riverside- Diorama Facebook page; 2) Text/call Maria Johnson 608-397-4810 or email johnson.maria@live.com; 3) Scan the QR code to get to the signup link.



## **OFFERING SUMMARY** (includes online and memorials to Gen Fund)

2023 Weekly Budget: \$11,203.00	Budget to Date: \$515,338.00
Received Last Week: \$7,636.31	Rec'd to Date: \$364,766.47

## **LAST WEEK'S ATTENDANCE**

8:00 am: 137   Live Stream Peak: 18   10:00 am: 75   Total: 230  
Sunday Bible Study: 52   Sunday School: 13   Tues./Wed. Bible Study: 27

# CALENDAR

<b>TODAY</b>	8:00 am	Worship with Communion
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship with Communion
<b>MONDAY</b>	7:00 pm	Choir Practice
<b>TUESDAY</b>	7:00 pm	Bible Study
<b>WEDNESDAY</b>	9:00 am	Bible Study (same as Tues.)
	3:30 pm	Public School Catechism Class
	<b>7:00 pm</b>	<b>Thanksgiving Worship with Communion</b>
<b>NEXT SUNDAY</b>	8:00 am	Worship
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship

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## SERVING IN WORSHIP

**Presiding Minister**      Pastor Brock Groth  
**Accompanist**              Harriet Langrehr

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