



The King Shall Come

HE IS BRINGING PERFECT JOY

Third Sunday in Advent

ST. PAUL'S LUTHERAN CHURCH | Bangor, WI

December 17, 2023

WELCOME TO WORSHIP

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

PRAYER IN PREPARATION FOR TODAY'S WORSHIP

Lord Jesus Christ, you are the source of my every lasting joy. Forgive me when I seek joy that is fleeting over and above the joy you bring through the gospel, and cleanse me of every desire to find my joy of salvation in trusting in myself. Point me today to you and your sacrifice as the true source of joy, and refresh me in the message of sins forgiven and eternal life given. In your name I pray. Amen.

FOR FAMILIES WITH CHILDREN

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

THANK OFFERING

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



HOLY COMMUNION

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

SETTING THREE

p.188

The Service is a version of the historic liturgy of the Christian church that highlights the Word of God and the forgiveness, life, and salvation we receive through the gospel of Jesus Christ.

OPENING HYMN

319 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, came with peace from
2 Je - sus comes a - gain in mer - cy when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant when the heav'ns shall



realms on high; Je - sus came to win re - demp - tion,
worn with care; Je - sus comes a - gain in an - swer
sins for - giv'n; Je - sus comes with words of glad - ness,
pass a - way. Je - sus comes a - gain in glo - ry;



low - ly came on earth to die; Al - le - lu - ia!
to an ear - nest, heart - felt prayer, Al - le - lu - ia!
lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
let us, then, our hom - age pay, Al - le - lu - ia!



Al - le - lu - ia! came in deep hu - mil - i - ty.
Al - le - lu - ia! comes to save us from de - spair.
Al - le - lu - ia! Hope to all the world is giv'n.
ev - er sing - ing till the dawn of end - less day.

*Text: Godfrey Thring, 1823–1903, abr., alt.
Tune: Geistreiches Gesang-Buch, Darmstadt, 1698
Text and tune: Public domain*

Stand

INVOCATION

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

EXHORTATION

In peace, let us praise the Lord.

GLORY TO GOD IN THE HIGHEST

(no musical intro)

Tune: LORD, REVIVE US

1 Glo - ry be to God in heav - en, peace to those he
2 On - ly Son of God the Fa - ther, Lamb who takes our

loves so well. On the earth let all his peo - ple speak his
sin a - way, now with him in tri - umph seat - ed— for your

grace, his won - ders tell: Lord, we praise you for your glo - ry,
mer - cy, Lord, we pray: Je - sus Christ, most high and ho - ly,

might - y Fa - ther, heav - en's King; hear our joy - ful
Sav - ior, you are God a - lone in the glo - ry

ad - o - ra - tion and ac - cept the thanks we bring.
of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry

Tune: The Revivalist, Troy, 1868

Text: © 1982 Hope Publishing Co. Used by permission: OneLicense no. 736889

Tune: Public domain

The Word

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

Hear our prayers, Lord Jesus Christ, and come with the good news of your mighty deliverance. Drive the darkness from our hearts, and fill us with your light; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated

FIRST READING

Isaiah 61:1–3, 10–11

¹The Spirit of the LORD God is upon me,
because the LORD has anointed me
to preach good news to the afflicted.
He sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release for those who are bound,
²to proclaim the year of the LORD's favor
and the day of vengeance for our God,
to comfort all who mourn,
³to provide for those who mourn in Zion,
to give them a crown of beauty instead of ashes,
the oil of joy instead of mourning,
a cloak of praise instead of a faint spirit,
so that they will be called oaks of righteousness,
a planting of the LORD to display his beauty.

¹⁰I will rejoice greatly in the LORD.

My soul will celebrate because of my God,
for he has clothed me in garments of salvation.

With a robe of righteousness he covered me,
like a bridegroom who wears a beautiful headdress like a priest,
and like a bride who adorns herself with her jewelry.

¹¹For as the earth produces its growth,
and as a garden causes what has been sown to sprout up,
so God the LORD will cause righteousness and praise to sprout up
in the presence of all the nations.

The Word of the Lord.

Thanks be to God.

SECOND READING

1 Thessalonians 5:16–24

¹⁶Rejoice always. ¹⁷Pray without ceasing. ¹⁸In everything give thanks. For this is God's will for you in Christ Jesus. ¹⁹Do not extinguish the Spirit. ²⁰Do not treat prophecies with contempt. ²¹But test everything. Hold on to the good. ²²Keep away from every kind of evil.

²³May the God of peace himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do it.

The Word of the Lord.

Thanks be to God.



GOSPEL ACCLAMATION

Matthew 11:10

Alleluia!

**I will send my messenger ahead of you,
who will prepare your way before you.**

Alleluia!

GOSPEL

John 1:6–8, 19–28

⁶There was a man, sent from God, whose name was John. ⁷He came as an eyewitness to testify about the light so that everyone would believe through him. ⁸He was not the light, but he came to testify about the light.

¹⁹This is the testimony John gave when the Jews from Jerusalem sent priests and Levites to ask him, "Who are you?"

²⁰He confessed and did not deny. He confessed, "I am not the Christ."

²¹And they asked him, "Who are you then? Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

"No," he answered.

²²Then they asked him, "Who are you? Tell us so we can give an answer to those who sent us. What do you say about yourself?"

²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' just as Isaiah the prophet said."

²⁴They had been sent from the Pharisees. ²⁵So they asked John, "Why then do you baptize, if you are not the Christ, or Elijah, or the Prophet?"

²⁶"I baptize with water," John answered. "Among you stands one you do not know. ²⁷He is the one coming after me, whose sandal strap I am not worthy to untie."

²⁸These things happened in Bethany beyond the Jordan, where John was baptizing.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY

324 O Lord, How Shall I Meet You



- 1 O Lord, how shall I meet you, how wel - come you a - right?
- 2 Love caused your in - car - na - tion; love brought you down to me.
- 3 Re - joice, then, you sad-heart - ed, who sit in deep - est gloom,
- 4 Sin's debt, that fear - ful bur - den, let not your souls dis - tress;
- 5 He comes to judge the na - tions, a ter - ror to his foes,



Your peo - ple long to greet you, my hope, my heart's de - light.
Your thirst for my sal - va - tion pro - cured my lib - er - ty.
who mourn o'er joys de - part - ed and trem - ble at your doom.
your guilt the Lord will par - don and cov - er by his grace.
a light of con - so - la - tion and bless - ed hope to those



O Je - sus, let your Word be a lamp to light my way,
Oh, love be - yond all tell - ing that led you to em - brace
De - spair not; he is near you, he's stand - ing at the door
He comes, for you pro - cur - ing the peace of sin for - giv'n,
who love the Lord's ap - pear - ing. O glo - rious Sun, now come,



to show me how to please you, to guide me ev - 'ry day.
in love, all love ex - cel - ling, our lost and fall - en race!
who best can help and cheer you and bids you weep no more.
his chil - dren thus se - cur - ing e - ter - nal life in heav'n.
send forth your beams most cheer - ing, and guide us safe - ly home.

Text: tr. composite; Paul Gerhardt, 1607–1676, D. M. Luther's ... Geistliche Lieder, Berlin, 1653, abr.

Tune: Johann Crüger, 1598–1662, alt.

Text and tune: Public domain

A Joyous Gift Exchange

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

OFFERING

"Do not store up treasures for yourselves on earth, where moth and rust destroy, and where thieves break in and steal. But store up treasures for yourselves in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. Because where your treasure is, there your heart will be also" (Matthew 6:19-21).

PRAYER OF THE CHURCH

The pastor speaks the Prayer of the Church on behalf of the congregation.

Stand

The Sacrament

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.295 in the hymnal for preparation.

PREFACE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared when he called people to repentance and pointed to Jesus as the Lamb of God who takes away the sin of the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

(no musical intro)

Tune: LANCASHIRE



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,



your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!



in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Henry T. Smart

Text: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 736889

Tune: Public domain

PRAYER OF THANKSGIVING

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

LAMB OF GOD

(no musical intro)

Tune: ST. CRISPIN



1 O Lamb of God, once lift - ed high up - on a
2 O Lamb of God, your sac - ri - fice has can-celled



cross to bleed and die, in per - fect love you
sin, has paid its price; your per - fect love will



took our place— be - stow on us your sav - ing grace.
nev - er cease— have mer - cy, Lord, and grant us peace.

Be seated

DISTRIBUTION

"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17). Please follow the directions of the ushers during distribution.

DISTRIBUTION HYMN

320 As Angels Joyed with One Accord



1 As an - gels joyed with one ac - cord up - on the
2 He came, not clothed in maj - es - ty nor pow'r that
3 This done, he soared to God's right hand, yet or - phaned
4 In ev - 'ry age— let praise a - bound— he comes; we



ad - vent of our Lord, so let us glad - ly
suits his de - i - ty. In low - ly state he
not his cho - sen band, for he, not bound in
hear his voice re - sound. His glo - rious gos - pel



praise the name of him who from the Fa - ther came.
walked till he in dy - ing set us cap - tives free.
grace and pow'r, at - tends his own each day and hour.
does not cease to bring us com - fort, joy, and peace.

- 5 He comes in water to the child
and cleanses it, from birth defiled.
This washing seals his pard'ning grace
and shows the Father's kindly face.
- 6 He comes to us in bread and wine
to give himself and gifts divine.
O praise him for this sacrament,
redeeming love's great testament!
- 7 Lift up your heads! All grief and pain
shall vanish when he comes again.
Where we shall see him face to face,
there joy alone shall have a place.

Text: Werner H. Franzmann, 1905–1996, abr., alt.

Tune: Latin, 15th cent., adapt. Michael Praetorius, 1571–1621

DISTRIBUTION HYMN

315 *Let the Earth Now Praise the Lord*



1 Let the earth now praise the Lord, who has tru - ly
 2 What the fa - thers most de - sired, what the proph - ets'
 3 A - bram's prom - ised great re - ward, Zi - on's help - er,
 4 Sav - ior, hear my wel - come cry— loud ho - san - nas



kept his word and at last to us did send
 heart in - spired, what they longed for man - y_a year
 Ja - cob's Lord— him of two - fold race be - hold—
 lift - ed high! King of glo - ry, en - ter in;



Christ, the sin - ner's help and friend.
 stands ful - filled in glo - ry here.
 tru - ly came, as long fore - told.
 cleanse my soul of ev - 'ry sin.

5 Crush for me the serpent's head
 that, set free from doubt and dread,
 I may cling to you in faith,
 safely kept through life and death,

6 And, when you shall come again
 as a glorious king to reign,
 I with joy may see your face,
 freely ransomed by your grace.

Text: Heinrich Held, 1620–1659, abr.; (sts. 1–3, 5–6): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. Christian Worship, 2021

Tune: Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter

Text (st. 4): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 736889

Text (sts. 1–3, 5–6) and tune: Public domain

DISTRIBUTION HYMN

312 Comfort, Comfort All My People

as needed



1 "Com - fort, com - fort all my peo - ple; speak of peace," so
 2 All their sins our God will par - don, blot - ting out each
 3 John the Bap - tist's voice is cry - ing in the des - ert
 4 Then make straight the crook - ed high - way; make the rough - er



says our God. "Com - fort those who sit in dark - ness, groan - ing
 dark mis - deed; all that well de - served his an - ger he no
 far and near, call - ing peo - ple to re - pent - ance for the
 plac - es plain. Let your hearts be true and hum - ble, read - y



from their sor - rows' load. Speak to all Je - ru - sa - lem
 more will see or heed. They have suf - fered man - y a day;
 king - dom now is here. O that warn - ing cry o - bey!
 for his ho - ly reign. For the glo - ry of the Lord



of the peace that waits for them; tell them that their
 now their griefs have passed a - way. God will change their
 Now pre - pare for God a way; let the val - leys
 now o'er earth is spread a - broad, and all flesh shall



sins I cov - er, that their war - fare now is o - ver."
 ach - ing sad - ness in - to ev - er - spring - ing glad - ness.
 rise to meet him and the hills bow down to greet him.
 see the to - ken that his word is nev - er bro - ken.

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann G. Olearius, 1611–1684

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

Stand

THANKSGIVING

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Be seated



CLOSING HYMN

493 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the Bride - groom near;
 3 You saints, who here in pa - tience your cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth, as he ap - proach - es, with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, a - bove this shad - owed sphere.



The Bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb you shall be - hold,
 With hearts and hands up - lift - ed we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the Bride - groom is at hand.
 in tri - umph lay be - fore him your shin - ing crowns of gold.
 the day of earth's re - demp - tion that sets your peo - ple free.

Text: tr. Sarah B. Findlater, 1823–1907, alt.; Laurentius Laurenti, 1660–1722, abr.

Tune: Swedish

Text and tune: Public domain

NEWS & ANNOUNCEMENTS

CHRISTMAS SERVICES

Christmas Eve:

8:00 & 10:00 am – Worship

9:10 am – Sunday School Christmas Video in Sanctuary

9:15 am – Fellowship Hour (no Bible study)

4:30 & 6:00 pm – Children's Christmas Eve Service

Christmas Day:

9:00 am – Christmas Hymn Festival Service

SNOW REMOVAL AGAIN

We were not successful in expanding the number of helpers during the week for snow removal. Therefore, it is being covered by our core group of great volunteers. However, we did hear from a number of potential volunteers that said they could help on the weekend. This would take some of the burden off those who are covering the weekdays. If you are willing to become part of the snow removal team on the weekends, please contact Dan Arndt at dana@arndtbuswellthorn.com or 608-269-1200.

MIDWEEK STUDY – THE BOOK OF REVELATION

Our midweek Bible study is on one of the most interesting books of Scripture: Revelation. Chapter by chapter the author cuts a pathway through each vision and prophecy of Revelation until he reaches the clearing where we behold a new heaven and a new earth. The 12 Lessons include: The Purpose, Outline and Interpretation of the Book; The Letters to the Seven Churches; God's Rule of the World; The Seven Seals; God's Judgment of the World; The Church Secure and Glorified; The Devil and His Helpers Appear; The Seven Bowls of Wrath; The Downfall of the Devil's Allies; The Millennium; The New Heaven and the New Earth; and Review. Join us as we continue to dive into the imagery and meaning of Christ our Savior in the book of Revelation.

GIVING TREE

The Ladies Aid has put up a Giving Tree in the narthex. Feel free to bring something to place on the tree as a gift to someone else, and feel free to grab something from the tree for yourself!

CHILI SUPPER

On January 20th, from 4:00-8:00 pm, our grades 5-8 students will be hosting a chili supper in the church basement. A freewill donation can be given at the door. Carry-outs are available. Homemade lefse will be sold the day of the event. Proceeds will help support their school trip in May.

HEALTHY MARRIAGE

WELS Discipleship has scheduled a Marriage Enrichment weekend, Jan. 19-21, 2024. It’s hosted at the Stella Hotel and Ballroom in Kenosha, WI.



Jesus has identified “determinants of a healthy marriage,” things that affect the health of your marriage. As it turns out, the same factors that contribute to a healthy life with Jesus contribute to a healthy marriage. Healthy Marriage will help you learn those “determinants of a healthy marriage.” More than that, Healthy Marriage will equip you to practice them and maintain the health of your marriage long after this memorable weekend retreat.

The weekend includes lodging for two days, breakfast on both days, lunch on Saturday, and all workshop materials. The deadline to register is Dec. 19, 2023 (use QR code). Register early; space is limited.

ENDOWMENT TRANSFER OF FUNDS

St. Paul’s school has received a transfer of funds of \$6,503.93 from the School Endowment Trust. We are thankful for the generous and thoughtful contributions of past and present members to the Endowment Trust. Those gifts continue to bless and support our school.

OFFERING SUMMARY (includes online and memorials to Gen Fund)

2023 Weekly Budget: \$11,203.00	Budget to Date: \$560,150.00
Received Last Week: \$9,299.41	Rec’d to Date: \$401,707.27

LAST WEEK’S ATTENDANCE

8:00 am: 171 Online Viewers: 55 10:00 am: 54 Total: 280
Sunday Bible Study: 74 Sunday School: 19 Tues./Wed. Bible Study: 31

LEADERSHIP NOMINATIONS

The following is the list of men who have been nominated for service to the Lord at St. Paul's (asterisk denotes an incumbent). Voting will take place at the annual meeting on **January 21st at 11:15 am.**

Church Council

Dan Arndt*
Blake Horstman
Chad Horstman*
Tim Johnson
Steve Lund
Todd Miller

Stewardship-Evangelism

Michael Johnson*
Scott Rich

Luther High Association

Jon Engelbrecht
Donald Peterson*
Gary Schomberg
Josh Stratman
Kevin Stratman*
Al Urbanek

Finance Committee

Justin Berg*
Troy Duerwachter
Tyler Duerwachter
Luke Frederick*
James Gade
Matt Garves
Kris Hammes
Ben Horstman
Carter Horstman
Jeff Koltermann
Zach Kotek
John Langrehr Jr.
Grant Manke
Steve Parr*
Brad Spoo
Jesse Todd

Education Committee

(No expired terms this year)

CALENDAR

TODAY	8:00 am	Worship with Communion
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship with Communion
MONDAY	7:00 pm	Choir Practice
TUESDAY	7:00 pm	Bible Study
WEDNESDAY	9:00 am	Bible Study (same as Tues.)
FRIDAY	8:15 pm	Full Children's Christmas Service Practice
NEXT SUNDAY	8:00 am	Worship
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship
	4:30 pm	Children's Christmas Eve Service
	6:00 pm	Children's Christmas Eve Service
NEXT MONDAY	9:00 am	Christmas Day Hymn Festival Service

SERVING IN WORSHIP

Presiding Minister
Accompanist

Pastor Brock Groth
Harriet Langrehr

Copyright Information

Scripture quotations cited from *The Holy Bible, Evangelical Heritage Version™ (EHV™)* copyright © 2016 The Wartburg Project. All rights reserved. www.wartburgproject.org Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2023 Concordia Publishing House.



WiFi: SPLC_Guest
Password: gracealone

608-486-2754

401 16th Ave. N, Bangor, WI 54614

stpaulsbangor.com