

ADVENT
IMMINENT ARRIVAL

OF THE JUDGE

Second Sunday in Advent

ST. PAUL'S LUTHERAN CHURCH | Bangor, WI

December 7, 2025

WELCOME TO WORSHIP

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

PRAYER IN PREPARATION FOR TODAY'S WORSHIP

Judge of all the earth, you have made clear your will both as it's written on our hearts and in your Scriptures. You have also set a Day when you will return to judge all according to that will. Forgive our transgressions and create in us a change of mind about sin and about you. Show us the hope we have in your mercy and your atonement for our sins. In your name we trust. Amen.

FOR FAMILIES WITH CHILDREN

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

THANK OFFERING

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



HOLY COMMUNION

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

SETTING ONE

p.154

The Service is a version of the historic liturgy of the Christian church that highlights the Word of God and the forgiveness, life, and salvation we receive through the gospel of Jesus Christ.

OPENING HYMN

302 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is
2 God's peo - ple, see him com - ing; your own e - ter - nal
3 Then fling the gates wide o - pen to greet your prom - ised
4 His is no earth - ly king - dom; it comes from heav'n a -



near! Let ev - 'ry hill and val - ley a
King! Palm branch - es strew be - fore him! Spread
King! Your King, yet ev - 'ry na - tion its
bove. His rule is peace and free - dom and



lev - el road ap - pear! Then greet the King of
gar - ments! Shout and sing! God's prom - ise will not
trib - ute too should bring. All lands, bow down be -
jus - tice, truth, and love. So let your praise be



glo - ry, fore - told in sa - cred sto - ry:
fail you! No more shall doubt as - sail you!
fore him! All na - tions, now a - dore him!
sound - ing for kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, for he ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.; Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 736889; Tune: Public domain

Stand

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 736889

The Word

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Stir up our hearts, O Lord, to prepare the way for your only Son. By his coming, give us strength in our conflicts, and shed light on our path through the darkness of this world; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

FIRST READING

Isaiah 11:1–10

¹A shoot will spring up from the stump of Jesse,
and a Branch from his roots will bear fruit.

²The Spirit of the LORD will rest on him:
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

³He will be delighted with the fear of the LORD.

He will not judge by what he sees with his eyes,
nor will he render decisions based on what he hears with his ears,
⁴but with righteousness he will judge the poor,
and he will render fair decisions in favor of the oppressed on the earth.
He will strike the earth with the rod of his mouth,
and with the breath from his lips he will put the wicked to death.

⁵Righteousness will be the belt around his waist,
and faithfulness the belt around his hips.

⁶The wolf will dwell with the lamb,
and the leopard will lie down with the young goat,
the calf, the young lion, and the fattened calf together,
and a little child will lead them.

⁷The cow and the bear will graze together,
and their young ones will lie down together.
The lion will eat straw like the cattle.

⁸The nursing child will play near a cobra's hole,
and the weaned child will put his hand into a viper's den.

⁹They will not hurt or destroy anywhere on my holy mountain,
for the earth will be full of the knowledge of the LORD,
as the waters cover the sea.

¹⁰This is what will take place on that day. The peoples will seek the Root of Jesse,
who will be standing like a banner for the peoples, and his resting place will be
glorious.

The Word of the Lord.

Thanks be to God.



SECOND READING

Romans 15:4–13

⁴Indeed, whatever was written in the past was written for our instruction, so that, through patient endurance and the encouragement of the Scriptures, we would have hope. ⁵And may God, the source of patient endurance and encouragement, grant that you agree with one another in accordance with Christ Jesus, ⁶so that with one mind, in one voice, you may glorify the God and Father of our Lord Jesus Christ.

⁷For this reason, accept one another as Christ also accepted you to the glory of God. ⁸For I am saying that Christ became a servant of those who are circumcised for the sake of God's truth, to confirm the promises made to the patriarchs. ⁹He also did this so that the Gentiles would glorify God for his mercy, as it is written:

For this reason I will praise you among the Gentiles,
and I will sing to your name.

¹⁰And again it says:

Rejoice, you Gentiles, with his people.

¹¹And again:

Praise the Lord, all you Gentiles,
and let all the peoples give him praise.

¹²And again Isaiah says:

There will be a Root of Jesse,
and he is the one who will rise up to rule the Gentiles;
on him the Gentiles will place their hope.

¹³Now may the God of hope fill you with complete joy and peace as you continue to believe, so that you overflow with hope by the power of the Holy Spirit.

The Word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Luke 3:4,6

Alleluia!

Prepare the way for the Lord, make straight paths for him.

And all people will see God's salvation.

Alleluia!

GOSPEL

Matthew 3:1-12

¹In those days, John the Baptist appeared, preaching in the wilderness of Judea and saying, ²"Repent, because the kingdom of heaven is near!" ³Yes, this is he of whom this was spoken through the prophet Isaiah:

A voice of one crying out in the wilderness,
"Prepare the way of the Lord. Make his paths straight."

⁴John wore clothing made of camel's hair, with a leather belt around his waist. His food was locusts and wild honey. ⁵Then Jerusalem, all of Judea, and all the region around the Jordan were going out to him. ⁶They were baptized by him in the Jordan River as they confessed their sins. ⁷But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You offspring of vipers, who warned you to flee from the coming wrath? ⁸Therefore produce fruit in keeping with repentance! ⁹Do not think of saying to yourselves, 'We have Abraham as our father.' For I tell you that God is able to raise up children for Abraham from these stones. ¹⁰Already the ax is ready to strike the root of the trees. So every tree that does not produce good fruit is cut down and thrown into the fire. ¹¹I baptize you with water for repentance. But the one who comes after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing shovel is in his hand, and he will thoroughly clean out his threshing floor. He will gather his wheat into the barn, but he will burn up the chaff with unquenchable fire."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

HYMN OF THE DAY

308 *There's a Voice in the Wilderness Crying*



1 There's a voice in the wil - der - ness cry - ing, a
 2 O — Chris - tians, you bring — good ti - dings; get
 3 But the Word of our God is e - ter - nal; the



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong. He stands in the midst of the



high - way, a high - way for our God!
 peo - ple the com - ing of their King.
 na - tions, and he shall right the wrong.



The — val - leys shall be ex - alt - ed, the
 Like the flow'rs of the field they — per - ish; like
 He shall feed his — flock like a shep - herd, the



loft - y hills brought low; make straight all the crook - ed
 grass their works de - cay. The pow'r and — pomp of
 lambs shall gent - ly hold, to pas - tures of peace shall



plac - es where the Lord our — God — may go!
 na - tions shall — pass like a dream — a - way.
 lead them, and — bring them — safe to his fold.

Text: James L. Milligan, 1876–1961, alt.

Tune: Henry H. Bancroft, 1904–1988

Text: Public domain

Tune: © 1938 Estate of Eldred Bancroft, admin. B. Burrows. Used by permission: OneLicense no. 736889

There's No Such Thing as Chaffy Wheat

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

OFFERTORY

750 We Give Thee but Thine Own



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive



all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr.

Tune: William H. Monk, 1823–1889

Text and tune: Public domain

PRAYER OF THE CHURCH

The pastor speaks the Prayer of the Church on behalf of the congregation.

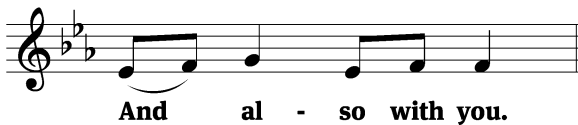


The Sacrament

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.295 in the hymnal for preparation.

PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san-na in the high - est. Bless - ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san-na in the high - est.

PRAYER OF THANKSGIVING

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

WORDS OF INSTITUTION

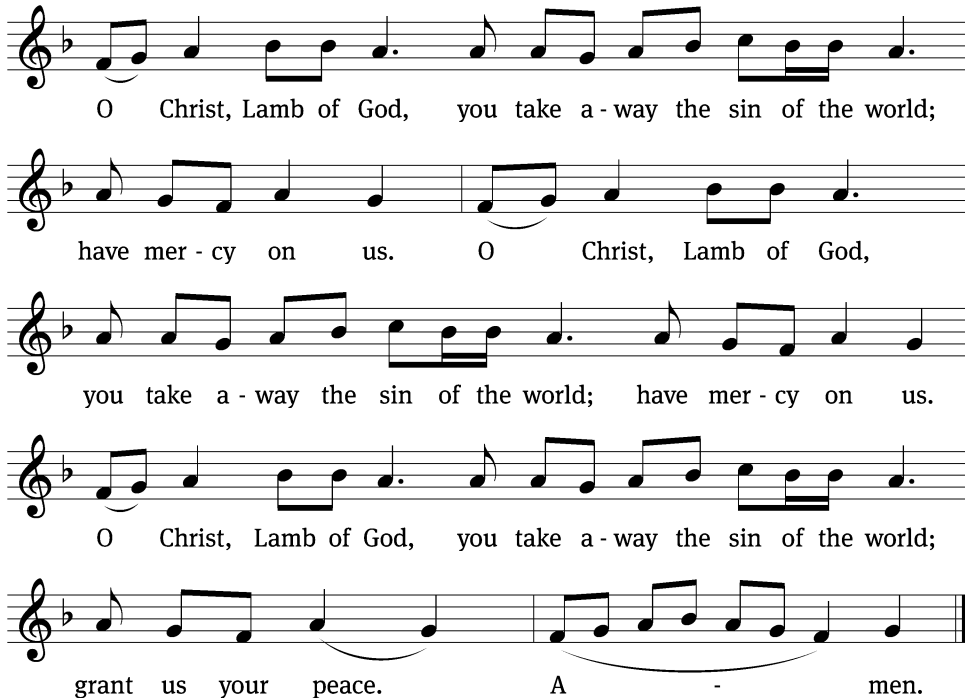
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O CHRIST, LAMB OF GOD



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

DISTRIBUTION

"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17).

Please follow the directions of the ushers during distribution.

DISTRIBUTION HYMN

316 On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin and fur - nished
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and lift us
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; come, then, and lis - ten,
for a Guest with - in, and let us all our
and our great re - ward; with - out your grace we
up to fall no more; O make your face on
has our free - dom won, whom with the Fa - ther



for he brings good news a - bout the King of kings.
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
us to shine, and fill the world with love di - vine.
we a - dore and Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Tune: Latin, 15th cent., adapt. Michael Praetorius, 1571–1621

Text and tune: Public domain

DISTRIBUTION HYMN

317 When All the World Was Cursed



1 When all the world was cursed by Mo - ses' con - dem - na - tion,
 2 Be - fore Saint John was born, he leaped in joy - ful meet - ing,
 3 Be - hold the Lamb of God, who bears the world's trans - gres - sion,
 4 O grant, dear Lord of love, that we re - ceive, re - joic - ing,



Saint John the Bap - tist came with words of con - so - la - tion.
 con - fess - ing him as Lord whose moth - er he was greet - ing.
 whose sac - ri - fice re - moves the dev - il's dread op - pres - sion.
 the word pro - claimed by John, our true re - pent - ance voic - ing,



With true fore - run - ner's zeal the great - er one he named,
 By Jor - dan's roll - ing stream, a new E - li - jah bold,
 Be - hold the Lamb of God, who takes a - way our sin,
 that glad - ly we may walk up - on our Sav - ior's way



and him, as yet un - known, as Sav - ior he pro - claimed.
 he tes - ti - fied of him whom proph - ets had fore - told.
 who for our peace and joy will full a - tone - ment win.
 un - til we live with him in his e - ter - nal day.

Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: Ahasverus Fritsch, 1629–1701

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Tune: Public domain

DISTRIBUTION HYMN

312 Comfort, Comfort All My People



1 “Com - fort, com - fort all my peo - ple; speak of peace,” so
 2 All their sins our God will par - don, blot - ting out each
 3 John the Bap - tist’s voice is cry - ing in the des - ert
 4 Then make straight the crook - ed high - way; make the rough - er



says our God. “Com - fort those who sit in dark - ness, groan - ing
 dark mis - deed; all that well de - served his an - ger he no
 far and near, call - ing peo - ple to re - pent - ance for the
 plac - es plain. Let your hearts be true and hum - ble, read - y



from their sor - rows’ load. Speak to all Je - ru - sa - lem
 more will see or heed. They have suf - fered man - y a day;
 king - dom now is here. O that warn - ing cry o - bey!
 for his ho - ly reign. For the glo - ry of the Lord



of the peace that waits for them; tell them that their
 now their griefs have passed a - way. God will change their
 Now pre - pare for God a way; let the val - leys
 now o’er earth is spread a - broad, and all flesh shall



sins I cov - er, that their war - fare now is o - ver.”
 ach - ing sad - ness in - to ev - er - spring - ing glad - ness.
 rise to meet him and the hills bow down to greet him.
 see the to - ken that his word is nev - er bro - ken.

*Text: Johann G. Olearius, 1611–1684; tr. Catherine Winkworth, 1827–1878, alt.
 Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois
 Text and tune: Public domain*

Stand

THANKSGIVING

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

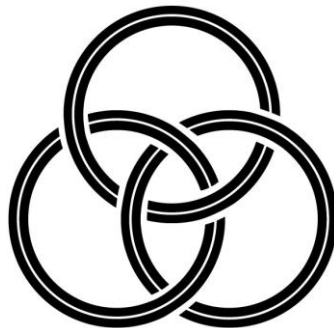
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✝ give you peace.

Amen.

Be seated



CLOSING HYMN

318 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 See, the Lamb, so long ex - spect - ed, comes with
3 So, when next he comes in glo - ry and the
4 Hon - or, glo - ry, might, do - min - ion to the



near," we hear it say. "Cast a - way the
par - don down from heav'n. Let us haste, with
world is wrapped in fear, he will shield us
Fa - ther and the Son with the ev - er -



works of dark - ness, all you chil - dren of the day."
tears of sor - row, one and all, to be for - giv'n;
with his mer - cy and with words of love draw near.
last - ing Spir - it while e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–1878, alt.

Tune: William H. Monk, 1823–1889

Text and tune: Public domain

SERVING IN WORSHIP

Presiding Minister

Accompanist

Pastor Brock Groth

Harriet Langrehr

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NEWS & ANNOUNCEMENTS

NO GLORIA?

Both Advent and Lent are seasons that emphasize repentance. Thus, the Lutheran Church has traditionally removed the Gloria (the song of praise following Confession and Absolution that begins "Glory to God...") during the season of Advent just as it does so during the season of Lent. As we await the arrival of our King on the Last Day in view of his first arrival at Christmas, we want to prepare our hearts with repentance to receive him in faith. We look forward to singing the Gloria again in the season of Christmas as we joyously celebrate the arrival of the Son of God incarnate, our Savior.

OFFERING PLATES PASSED AGAIN

The ushers will once again pass the offering plates after the sermon. The congregation is invited to sing the offertory as they are passed praising God and expressing thanks for his gifts. If you give your offering online, you can continue to do so at the link in the QR code inside the front cover of each worship bulletin.

ADVENT BY CANDLELIGHT – TODAY

St Paul's Ladies Aid will host an Advent by Candlelight, by women for women, for ladies of the congregation, female family members and friends on December 7th at 2:00 pm in the church basement. The theme for the event is "Unwrapping the Names of Jesus." There is no charge for the event. This is a wonderful afternoon of Word, music and fellowship to help prepare your hearts for the Advent season before the holidays get into full swing. Refreshments will be served.

OFFERING ENVELOPES READY FOR 2026

You can find the new offering envelopes for 2026 in the church basement organized (mostly) alphabetically by last name.

MIDWEEK STUDY: DEFENDING THE FAITH

Defending the Faith is a six-lesson apologetics Bible study to help Christians thoughtfully and lovingly engage in conversation with skeptics of the Christian faith. We do this using God's eternal truths as well as God's gift of reason, which is rooted in gentleness and respect. All this with the goal of love towards neighbor. May this study lead us to see apologetics as a ministry of caring for others!

CHRISTMAS EVE SERVICE PRACTICES

Children in the public school grades 4K through 8th grade are welcome to join in the Christmas Eve service. Copies of the program and practice schedule have been placed in the narthex (bottom shelf of where you pick up worship bulletins). If you have any questions about the program or possible transportation from the public school for practices, call the school at 608-486-2641.

SCHOOL CUSTODIAN

St. Paul's school is looking for a custodian to work part-time. If you or someone you know are interested in the position, please contact Blake Horstman at 608-461-2786.

BIBLE INFORMATION CLASS LUNCHESES?

Our next Bible Information Class will begin on Sunday, January 11th, after second service at 11:30 am, and will continue each Sunday until Palm Sunday. We hope to serve lunch to the attendees as they study the Word with interest in joining our fellowship. If you would be willing to organize and serve lunch for one or more of these Sundays, please contact Pastor Groth.

JOIN OUR SNOW REMOVAL TEAM

We hate to think of snow, but it will be coming eventually. We have had a great group of volunteers that have kept the church sidewalk clear. It would be helpful if we could get a few more willing participants to spread the load a bit. If you are available and willing to join this crew of fine individuals, we would sincerely appreciate it. Please contact Dan Arndt at 608-269-1200.

GOOD STEWARD FORMAL WEAR OPEN HOUSE

Do you know a girl looking for a Prom or Winter Formal dress (even for next year homecoming)? Are you looking for that special Mother dress for your child's wedding? Or just a formal dress you didn't know you needed? Good Steward has you covered! On Monday January 19th, 2026, head to Good Steward for their private (invitation only) 2nd Annual Formal Wear Event. It starts at 3pm and will be open until 6pm, refreshments provided. You can browse through over 200+ (NEW/used once) dresses, all sizes and styles, that are between \$10-\$70. If you have questions please contact Kelly Valletta (Coordinating Event) 651-564-0701 or call the store 608-779-9763.

MEMORIAL GIVEN

In memory of Charles Arndt, \$1,000 has been donated to St. Paul's Lutheran Church Endowment Fund.

CHRISTMAS POINSETTIAS

Placed in memory of and in honor of loved ones. May we cherish and honor them this Christmas season.

Todd Miller: Shelly Miller	Victoria Braun: Loved Ones
Pam Schomburg: Bonnie Miller	Elvira Braun: Loved Ones
Kevin Thielker: Ted Thielker	Phil Bowdish: Loved Ones
Sandie Lund: Alfreda & Virginia Kreuger Milton & Leona Lund	Jill Bowdish: Loved Ones
Family of D'Lynn Horstman: Ray Horstman	Jon Lindemann: Loved Ones
Larry Langrehr: Becky Langrehr	Sarah & Jason Ferrington: Mary & Rodney Berg
Carol Hesselberg: Hans Hesselberg Linse	Tim & Susie Johnson: Andrew Johnson
Bethel Horstman: Bill Horstman	Deb Garves: Loved Ones
Blake & Lisa Horstman: Bill Horstman	Jennifer Garves: Loved Ones
Barb Wittmershaus: Art Wittmershaus	Chad & Shelly Horstman: Henry R. (Dick) Nancy S. Horstman Mary Kokott
Vicki Chapiewsky: Dick Chapiewsky	Marlene Kastenschmidt: Leland Kastenschmidt
Dale Johnson: Ruth Johnson	Fred & Vickie Tauscher: Ryan Tauscher Marley Tauscher
Harriet Langrehr: Robert Langrehr	Linda Dow: Joel Dow Kim Riley
Jan Langrehr: Hank Langrehr	Jeff & Tammy Anderson: Clarence Anderson Norma Anderson
Mary Schmidt: Arlan Schmidt	Karen Bauer: Terri Krueger
Karol Parr: Loved Ones	Brent & Lori Horstman: Bill Horstman
Jeff Parr: Maynard Stratman	
Karol Parr: Maynard Stratman	
Audrey Frederick: Loved Ones	
Krista Frederick: Loved Ones	

PRAYERS

This week we keep in our prayers: Brian Berg, Gary and Christa Lemke, Clarice Koltermann, Marcie Richmond, Herb Miller, Ron and Marilyn Meyer, Dan Chandler, Vivian Havens, Twyla Krueger, Chuck Melcher, Kelly Langrehr, and Nicole Wakeen.

OFFERING SUMMARY (includes online and memorials to Gen Fund)

2025 Weekly Budget: \$10,913.22 Budget to Date: \$523,834.56

Received Last Week: \$4,869.47 Rec'd to Date: \$389,178.50

LAST WEEK'S ATTENDANCE

Thanksgiving: 94 Online Viewers: 23 Total: 117

8:00 am: 86 Online Viewers: 89 10:00 am: 64 Total: 239

Sunday Bible Study: 25 Sunday School: 10 Tues./Wed. Bible Study: 32

CALENDAR

TODAY	8:00 am	Worship with Communion
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship with Communion
	2:00 pm	Advent by Candlelight
5:00 pm	St. Paul's @ Live Nativity	
MONDAY	7:00 pm	Church Choir Practice
TUESDAY		Scrip Orders Due
	10:00 am	Mornings with Mommy
	7:00 pm	Bible Study
WEDNESDAY	9:00 am	Bible Study (same as Tues.)
	6:30 pm	Public School Catechism Class
NEXT SUNDAY	8:00 am	Worship
	9:10 am	Sunday School
	9:15 am	Bible Study
	10:00 am	Worship



WiFi: SPLC_Guest
Password: gracealone

608-486-2754

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