



HE LIVES TO GIVE ME EAGER EXPECTATION OF GLORY

Seventh Sunday of Easter

ST. PAUL'S LUTHERAN CHURCH | Bangor, WI

May 17, 2026

WELCOME TO WORSHIP

In the name of our Savior, Jesus Christ, we welcome you to St. Paul's. We especially welcome our guests who have joined us today. We pray that your soul will be strengthened by the good news of God's forgiveness through Jesus.

PRAYER IN PREPARATION FOR TODAY'S WORSHIP

Lord of Glory, I face many difficulties and obstacles in this life. I often let my guard down and put my faith at risk instead of focusing on you. Show me your glory in your Word and the promises you've fulfilled. Fill me with appreciation of your sacrifice on my behalf and with an eager expectation of the eternal joy awaiting me thanks to you. In your name I pray. Amen.

FOR FAMILIES WITH CHILDREN

Children's activity sheets are available near the entrance to the sanctuary. The church basement is also available with a live feed of the worship service along with a Kids' Corner for parents with children to utilize during the service if needed.

THANK OFFERING

You may leave your offering in the plate in the lobby. The QR code to the right will provide the link to our online giving option. If you're visiting with us today you are welcome to give an offering, but don't feel compelled by guilt or embarrassment to do so. God wants all offerings to be made freely and with joy.



HOLY COMMUNION

Today St. Paul's will be celebrating Holy Communion. The Bible tells us that those who take the Lord's Supper together are to recognize that Christ's true body and blood are present in the Sacrament (1 Cor. 11:29), examine themselves (1 Cor. 11:28), and be united in faith with their fellow communicants (1 Cor. 10:17). For these reasons, it is our practice that only those who are members of St. Paul's or of a congregation within our fellowship join us at the Lord's Table. If you are interested in learning how you can partake of Holy Communion with us in the future, the pastor would be pleased to speak with you after the service.

SETTING ONE

p.154

The Service is a version of the historic liturgy of the Christian church that highlights the Word of God and the forgiveness, life, and salvation we receive through the gospel of Jesus Christ.

OPENING HYMN

455 Alleluia! Jesus Lives



1 Al - le - lu - ia! Je - sus lives! He is now the Liv - ing One;
2 Je - sus lives! Let all re - joice; praise him, ran-somed ones of earth.
3 Je - sus lives! Why do you weep? Why that sad and fre-quent sigh?
4 Je - sus lives! And thus, my soul, life is yours e - ter - nal - ly;



from the gloom-y house of death forth the con-quer - or has gone,
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.
He who died our broth-er here lives our broth-er still on high,
joined to him, your liv - ing head, where he is, you too shall be;



bright fore - run - ner to the skies of his peo - ple, yet to rise.
Praise the Vic - tor - King, whose sway sin and death and hell o - bey.
lives for - ev - er to be - stow bless - ings on his Church be - low.
you with him at his right hand vic - tor o - ver death shall stand.

Text: Karl B. Garve, 1763–1841, abr.; tr. Jane L. Borthwick, 1813–1897, alt.

Tune: Ludvig M. Lindeman, 1812–1887

Text and tune: Public domain

Stand

INVOCATION

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

ABSOLUTION

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 736889

GLORY BE TO GOD ON HIGH



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
 God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;
 have mercy on us. You take away the sin of the world; re-ceive our prayer.
 You sit at the right hand of God the Father; have mercy on us.
 For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the
 Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Word

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

FIRST READING

Acts 1:12–26

¹²Then they returned to Jerusalem from the mountain called the Mount of Olives, which is near Jerusalem, a Sabbath day's journey away.

¹³When they entered the city, they went to the upstairs room where they were staying. Peter and John were there, also James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James. ¹⁴All of them kept praying together with one mind, along with the women, with Mary the mother of Jesus, and with his brothers.

¹⁵In those days, when the group there numbered about 120 people, Peter stood up among the brothers and said, ¹⁶"Gentlemen, brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke long ago through the mouth of David about Judas, who became a guide for those who arrested Jesus. ¹⁷Judas was counted as one of us and was given a share in this ministry.

¹⁸"Now this man acquired a field with what he was paid for his wicked act. When he fell headfirst, his middle burst open, and all his intestines spilled out." ¹⁹(This became known to all the residents of Jerusalem, and so in their own language that field was called Akeldema, which means Field of Blood.) ²⁰"Indeed, it is written in the book of Psalms:

May his residence be deserted.

Let there be no one dwelling in it.

And,

let someone else take his position.

²¹"Therefore it is necessary that one of the men who accompanied us during the entire time that the Lord Jesus went in and out among us, ²²beginning from his baptism by John until the day Jesus was taken up from us, become a witness with us of his resurrection."

²³They proposed two: Joseph called Barsabbas (who was also called Justus) and Matthias. ²⁴Then they prayed, "Lord, you know everyone's heart. Show us which of these two you have chosen ²⁵to take the place in this apostolic ministry from which Judas turned away to go to his own place."

²⁶Then they assigned lots for them, and the lot fell to Matthias. So he was counted with the eleven apostles.

The Word of the Lord.

Thanks be to God.

SECOND READING

1 Peter 4:12–17; 5:6–11

¹²Dear friends, do not be surprised by the fiery trial that is happening among you to test you, as if something strange were happening to you. ¹³Instead rejoice whenever you are sharing in the sufferings of Christ, so that you may rejoice and be glad when his glory is revealed.

¹⁴If you are insulted in connection with the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. ¹⁵Make sure that none of you suffers as a murderer, a thief, a criminal, or as a meddler. ¹⁶But if you suffer for being a Christian, do not be ashamed, but praise God in connection with this name. ¹⁷For the time has come for judgment to begin with the household of God. Now if it begins with us, what will be the end for those who disobey the gospel of God?

⁶Therefore humble yourselves under God's powerful hand so that he may lift you up at the appointed time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Have sound judgment. Be alert. Your adversary, the Devil, prowls around like a roaring lion, looking for someone to devour. ⁹Resist him by being firm in the faith. You know that the same kinds of sufferings are being laid on your brotherhood all over the world.

¹⁰After you have suffered a little while, the God of all grace, who called you into his eternal glory in Christ Jesus, will himself restore, establish, strengthen, and support you. ¹¹To him be the glory and the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Stand

GOSPEL ACCLAMATION

John 14:18

Alleluia!

I will not leave you as orphans; I will come to you.

Alleluia!

GOSPEL

John 17:1–11a

¹After Jesus had spoken these things, he looked up to heaven and said, “Father, the time has come. Glorify your Son so that your Son may glorify you. ²For you gave him authority over all flesh, so that he may give eternal life to all those you have given him. ³This is eternal life: that they may know you, the only true God, and Jesus Christ, whom you sent. ⁴I have glorified you on earth by finishing the work you gave me to do. ⁵Now, Father, glorify me at your own side with the glory I had at your side before the world existed.

⁶“I revealed your name to the men you gave me out of the world. They were yours; you gave them to me, and they have held on to your word. ⁷Now they know that everything you have given me comes from you. ⁸For I gave them the words you gave me, and they received them. They learned the truth that I came from you. They believed that you sent me.

⁹“I pray for them. I am not praying for the world, but for those you have given me, because they are yours. ¹⁰All that is mine is yours, and what is yours is mine. And I am glorified in them. ¹¹I am no longer going to be in the world, but they are still in the world, and I am coming to you.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY

444 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er
2 Je - sus lives! To him the throne high o'er heav'n and
3 Je - sus lives! For me he died; hence will I, to
4 Je - sus lives! I know full well noth - ing me from
5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!
earth is giv - en. I shall go where he is gone,
Je - sus liv - ing, pure in heart and act a - bide,
him shall sev - er. Life nor death nor pow'rs of hell
life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er
live and reign with him in heav - en. God is
praise to him and glo - ry giv - ing. All I
part me now from Christ for - ev - er. God will
when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
need God will dis - pense; this shall be my con - fi - dence.
be a sure de - fense; this shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian F. Gellert, 1715–1769, abr.; tr. Frances E. Cox, 1812–1897, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

“They Have Held on to Your Word.”

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

OFFERTORY

750 We Give Thee but Thine Own



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re-ceive



all that we have is thine a-lone, a trust, O Lord, from thee.
and glad-ly, as thou bless-est us, to thee our first-fruits give.

Text: William W. How, 1823–1897, abr.

Tune: William H. Monk, 1823–1889

Text and tune: Public domain

RITE OF CONFIRMATION

(10:00 am)

Wyatt Steven Ronald Anderson

Liam Wolfhard Braun

Emma Christina Johnson

Avyn Timothy Langrehr

Isaac Jeffrey Parr

Clara Marie Pederson

Jaelyn Nevaeh Perron

PRAYER OF THE CHURCH

The pastor speaks the Prayer of the Church on behalf of the congregation.

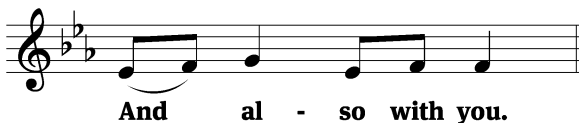
Stand

The Sacrament

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we also bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns. See p.295 in the hymnal for preparation.

PREFACE

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

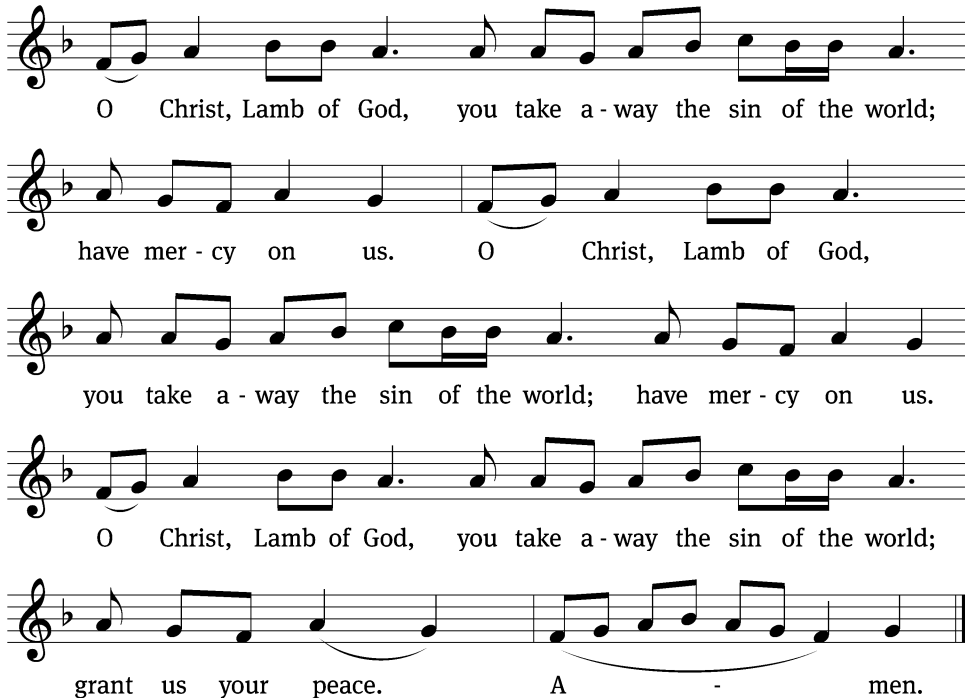
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.



O CHRIST, LAMB OF GOD



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

DISTRIBUTION

"The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? Because there is one bread, we, who are many, are one body, for we all partake of the one bread" (1 Corinthians 10:16,17).

Please follow the directions of the ushers during distribution.

DISTRIBUTION HYMN

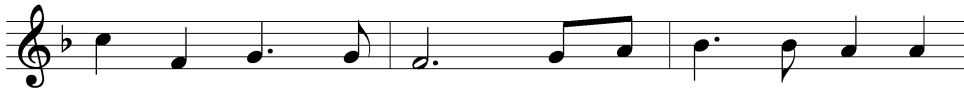
470 Like the Golden Sun Ascending



1 Like the gold - en sun as - cend - ing, break - ing through the
 2 Thanks to you, O Christ vic - to - rious! Thanks to you, O
 3 You have died for my trans - gres - sion, all my sins on
 4 For the joy your ad - vent gave me, for your gos - pel's



gloom of night, on the earth its glo - ry spend - ing so that
 Lord of life! Death has now no pow - er o'er us, you have
 you were laid. You have won for me sal - va - tion, on the
 great re - ward, for your bap - tism which has saved me, for your



dark - ness takes to flight, thus my Je - sus from the
 con - quered in the strife. Thanks be - cause you did a -
 cross my debt was paid. From the grave I shall a -
 sup - per and your Word; for your death, the bit - ter



grave and death's dis - mal, dread - ful cave rose tri -
 rise and have o - pened par - a - dise! None can
 rise and shall meet you in the skies. Death it -
 scorn, for your res - ur - rec - tion morn: Lord, I



um - phant Eas - ter morn - ing at the ear - ly pur - ple dawn - ing.
 ful - ly sing the glo - ry of the res - ur - rec - tion sto - ry.
 self is tran - si - to - ry; I shall lift my head in glo - ry.
 thank you and ex - tol you, and in heav'n I shall be - hold you.

Text: Thomas H. Kingo, 1634–1703, abr.; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Johann Schop, c. 1590–1667

Text and tune: Public domain

DISTRIBUTION HYMN

465 *Christ the Lord Is Risen Today*



1 "Christ the Lord is ris'n to - day!" saints on
2 Love's re - deem - ing work is done, fought the
3 Vain the stone, the watch, the seal; Christ has
4 Lives a - gain our glo - rious King! Where, O



earth and an - gels say. Raise your joys and
fight, the bat - tle won. Lo, our sun's e -
burst the gates of hell. Death in vain for -
death, is now your sting? Once he died our



tri - umphs high; sing, O heav'ns, and earth, re - ply.
clipse is o'er; lo, he sets in blood no more.
bids his rise; Christ has o - pened par - a - dise.
souls to save; where your vic - to - ry, O grave?

- 5 Soar we now where Christ has led,
foll'wing our exalted head.
Made like him, like him we rise;
ours the cross, the grave, the skies!
- 6 Hail the Lord of earth and heav'n!
Praise to you by both be giv'n!
God has now fulfilled his Word;
praise the resurrected Lord!

Text: Charles Wesley, 1707–1788, abr., alt.

Tune: Pierre de Corbeille, d. 1221; adapt. Richard Redhead, 1820–1901

Text and tune: Public domain

DISTRIBUTION HYMN

704 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex -
 2 Let us suf - fer here with Je - sus, to his im - age
 3 Let us al - so die with Je - sus; his death from the
 4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to
 e'er con - form; heav - en's glo - ry soon will please us, sun - shine
 sec - ond death, from our soul's de - struc - tion, frees us, quick - ens
 from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,
 fol - low on the storm. Though we sow in tears of sor - row,
 us with life's glad breath. Let us mor - ti - fy, while liv - ing,
 thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and
 we shall reap in heav'n - ly joy, and the fears that
 flesh and blood and die to sin, and the grave that
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful
 now an - noy shall be laugh - ter on the mor - row. Christ, I
 shuts us in shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.
 suf - fer here with thee; there, O share thy joy with me.
 here I die to thee, there to live e - ter - nal - ly.
 here I live to thee, al - so there e - ter - nal - ly.



joys are but a name; but his love a - bides for -
 com - fort of my soul; with the Sav - ior watch - ing
 cross my trust shall be till with clear - er, bright - er



ev - er, through e - ter - nal years the same.
 o'er me, I can sing, though thun - ders roll.
 vi - sion face to face my Lord I see.

Refrain



Oh, the height and depth of mer - cy! Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: J. Paul Williams, b. 1937; Donna L. Williams, b. 1940

Text: Public domain

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SERVING IN WORSHIP

Presiding Minister

Accompanist

Pastor Brock Groth

Irene Bakken

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NEWS & ANNOUNCEMENTS

BLESSINGS TO THE CONFIRMANDS

Today we celebrate the instruction of the eighth-grade confirmands in the truths of God's Word. May the Lord help them be faithful to the promises they make today, and may he continue to bless their fellowship in our church family.

AMMO CAN FUNDRAISER FOR LMSG

Lutheran Military Support Group (LMSG) is a non-profit organization providing Christ-centered support to WELS/ELS military service members, veterans, and their families. This whole month of May we look to support their ministry to Christian soldiers. An ammo can has been placed in the narthex through Memorial Day where you can place your freewill offering. Your offering will go to support the LMSG-sponsored retreats and workshops, scholarships and grants, and the production of the Christian Service Members' Handbook. Find out more about LMSG at lutheranmilitary.org.

ASCENSION & GRADUATION SERVICE

Join us as we celebrate the truths of the ascension of our Lord on Thursday, May 21st, at 7:00 pm. The service will also serve as our graduation service and we'll thank the Lord for another school year completed in his grace.

YARD SIGNS!

It is that time of year to dig out your St. Paul's Lutheran School yard signs to help promote enrollment at our school. If you are in need of a yard sign, they are located in the church narthex.

CHURCH AND SCHOOL PICNIC

Join us for St. Paul's Church and School Picnic scheduled for May 24th at 11:15 am. We will be celebrating our country's 250th anniversary as part of the picnic theme. Bring a side dish and a chair if the weather looks good too. God bless our country and our fellowship!

THE DEVIL DOESN'T TAKE A SUMMER BREAK

As we get ready to take our break from formal Bible studies for the summer, we recognize that the devil still attacks our faith and living. If you would like devotional or Bible study materials to

continue to grow and be strengthened during the summer months, please contact Pastor Groth (pastor@stpaulsbangor.com). Studies will resume after Labor Day.

MONDAY WORSHIP

Monday worship begins for the summer on June 1st at 7:00 pm. It will continue until August 31st (the Monday before Labor Day).

FUNERAL COMMITTEE DIRECTOR

St. Paul's is in need of a Funeral Committee Director. There is a group of very experienced ladies that have been volunteering their time and will continue to do so. Since Liz Michaels passed, Diane Arndt has been heading the committee. It is all working very smoothly. Diane and the other ladies are willing to help one hundred percent. We just need another Director. If you are willing to help out, call Diane Arndt at 608-343-1282.

FUNERAL USHERS

There is a monthly rotation of names of men who serve as ushers at funerals, and we could use a couple more volunteers for the list. If you are willing and able to serve, please contact Paul Wittmershaus at 608-317-0585.

SUMMER BIBLE INFORMATION CLASS

We will be having another Bible Information Class this summer. This would be the class for refreshing yourself on the foundational truths of Scripture and for those who would like to become members of St. Paul's. If you or someone you know would be interested, please email Pastor Groth at pastor@stpaulsbangor.com as he will soon begin to communicate with attendees to find the best day and time for the class.

LWMS CONVENTION

The 63rd Annual LWMS Convention will be held June 25-28 at the Monona Terrace Convention Center in Madison. This is an opportunity to hear updates about home and mission projects as well as inspirational mission stories. The convention opens and closes with worship services and devotions are held daily. The Convention workshops include: "Hope for a Church Starting Over"; "Shining Christ's Light Across Borders"; "In the Lion's Den—The Joy of Ministering to College Students"; "Christ-centered Healthcare in Rural Kenya-Central Africa." Fees: Adults-\$300 for the full convention Or Sat and Sun only- \$200. Students (13-22 yrs) \$195 and \$175, respectively. Register online at 63.lwms.org and must be postmarked by June 1st.

